

SEND TAX NOTICE TO:

(Name) LEWIS NORRIS & FRANCES MARIE NORRIS

3204 Brook Highland TRAGE
(Address) B'ham, AL 35242

This instrument was prepared by

(Name) Gene W. Gray, Jr.

2100 SOUTHBRIDGE PARKWAY SUITE 650

(Address) Birmingham, Alabama 35209

Form TITLE 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FORTY THOUSAND DOLLARS

to the undersigned grantor, CHELSEA PROPERTIES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

LEWIS NORRIS and FRANCES MARIE NORRIS

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY COUNTY, ALABAMA

LOT 54A ACCORDING TO THE RESUBDIVISION OF LOTS 48-57, HIGH CHAPARRAL, SECTOR
B AND ACREAGE AS SHOWN IN MAP BOOK 16, PAGE 116, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED

Subject to:

Advalorem taxes for the year 1993 which are a lien, but not due and
payable until October 1, 1993.

Easements, rights of way and restrictions of record.

Restrictions, covenants and conditions as set out in/on MAP BOOK 16, PAGE 69
A, B, & C; in Instrument# 1992-25023; Instrument# 1992-25020; and Instrument#
1992-25022.

Rights of Riparian Owners in and to the Lake, restrictions and easements as to
use as recorded in Instrument# 1992-25024.

Agreement and Restrictions as to use of Well, Pump, and Water Line recorded in
Instrument# 1992-13689.

GRANTEES agree and covenant with GRANTOR that their development and use of the
property purchased shall not cause damage to adjacent and surrounding property,
including, but not limited to drainage.

GRANTEES execute this deed to acknowledge that they, their heirs, successors and
assigns are aware of matters of record affecting the property and agree to abide
by the above covenant.

Lewis Norris
LEWIS NORRIS

Frances Marie Norris
FRANCES MARIE NORRIS

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES H. ESTES
who is authorized to execute this conveyance, has hereto set its signature and seal, this the MAY 21, 1993 day of May, 1993
CHELSEA PROPERTIES, INC.

ATTEST:

Secretary

By James H. Estes

JAMES H. ESTES

President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, Gene W. Gray, Jr.

a Notary Public in and for said County in said

State, hereby certify that JAMES H. ESTES

whose name as President of CHELSEA PROPERTIES, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the MAY 21, 1993 day of MAY, 1993

Return to: Corley, Mancus & Ward, P.C.

2100 SouthBridge Parkway

Suite 650

Birmingham, AL 35209

Gene W. Gray, Jr.

Notary Public

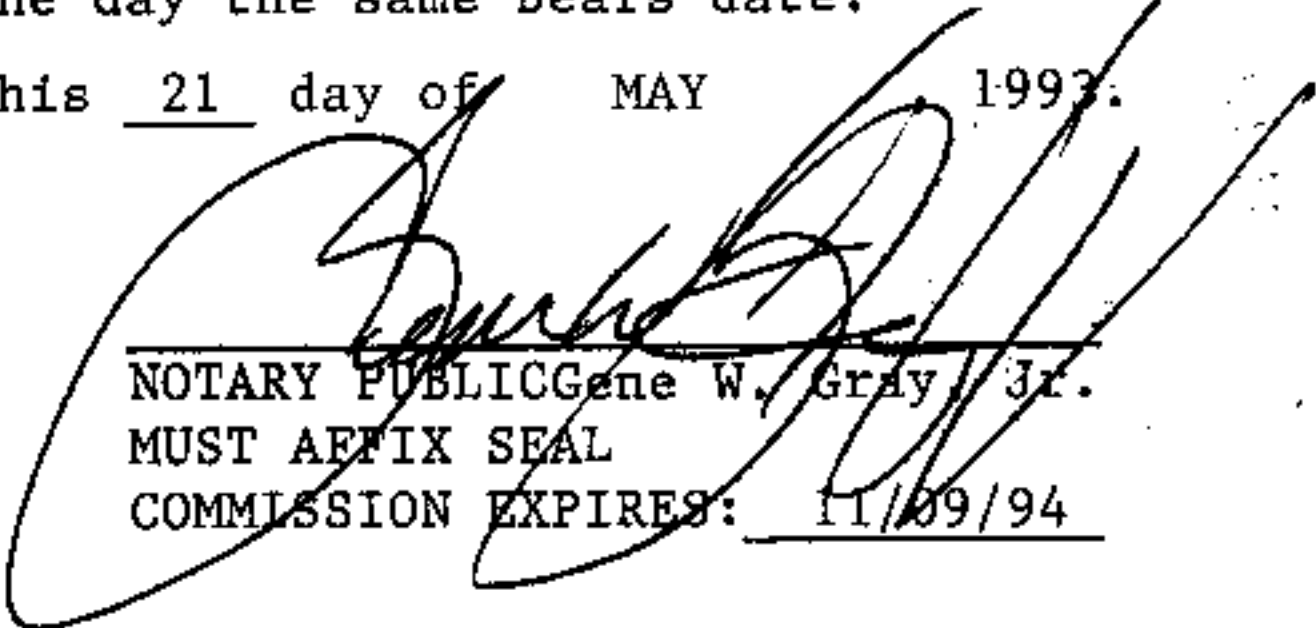
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12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 49.00

Inst # 1993-16836

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Gene W. Gray, Jr., a Notary Public in and for said County, in said State, hereby certify that LEWIS NORRIS and FRANCES MARIE NORRIS whose name(s) is/are signed to the foregoing conveyance, THEY executed the same voluntarily and as THEIR act on the day the same bears date.

Given under my hand and official seal this 21 day of MAY 1993.


NOTARY PUBLIC Gene W. Gray, Jr.
MUST AFFIX SEAL
COMMISSION EXPIRES: 11/09/94

Inst # 1993-16836

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