2734740-31

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Credit Union, Cormer ron and Steel Credit Union acknowledges full payment of the Indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by LEWIS C. WILSON, AN UNMARRIED	
thich said mortgage was recorded in the office of the	
ounty, Alabama, in BOOK 278 PAGE 539	, (and assigned to
lnn	,) and
ne undersigned does further hereby release and satisfy	said mortgage.
	•
in Witness Whereof, the undersigned, America's Firs	
as caused these presents to be executed this <u>2nd</u>	day of <u>June</u> , 19 <u>93</u> . America's First Credit Union, formerly
THIS INSTRUMENT WAS PREPARED BY	Iron and Steel Credit Union
AMERICA'S FIRST CREDIT UNION 1200 4th AVE. N., B'HAM, AL 35202	Shiren Lockamix
- An Daber	
Jen my race	Shirley Lochamy, Attorney in Fact
	Power of Attorney recorded in 1992-31661
TATE OF ALABAMA) EFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
who is known to me, acknowledged before me on it the instrument, he executed the same voluntarily on it. Given under my hand and Official seal this	the day the same bears date.
	Judge of Probate Notary Public
TATE OF ALABAMA) EFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for sai	d County in sold Clair, basely, south, that
	Attornor in Each
merica's First Oredit Union, formerly	ion, is signed to the foregoing instrument, and
ho is known to me, acknowledged before me on this obstrument, he, as such officer and with full authority, existed corporation.	day that, being informed of the contents of the
Given under my hand and Official seal this2nd	day of <u>June</u> , 19 <u>93</u> .
	1.1.1.
	Judge of Probate
	Judge of Probate
} \\ \text{\text{\$\sigma}\} \\ \text{	5/2/97

06/10/1993-16783 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 DOI MCD

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