nao.	No.	210908-0	Mortgagor(s)_	Jones				
------	-----	----------	---------------	-------	--	--	--	--

## SATISFACTION AND RELEASE OF MORTGAGE

NATIONSP	ANC MORTGAG	T COLT OVER	TION IK	a cilize	is and bot	reneri	ı comme	rcia	IT COL	poration
es hereby rel							· · · · · ·			
ertain mortgag		_								
				· ·						
Leberty	Mortgage Cor	rporation						<u>., ,, ·</u>		
ated May 28	, 1987	·· - ·, · ·		_and rec	orded on_	June	12, 19	87		
n the Office o	f Judge of	Probate		ir	Shelby					_ County,
tate of Ala	abama		, Instrur	nent No		·			_ and	l/or Book
lumber 135	·		Page_	596	0	f the	Recor	ds, t	to wit	:
No an 30 an 1 an 6 an 6 an 8 an	gin at the Northwest Quarter of run South als 3.85 feet for id line a district of 107 degrater of 118.07 feet; to minutes and rater-Quarter of the South right to the policy as Lot 10. Sector, First Addition Probate Office	r. Section 2 ong West lir the point of ance of 260 thence turn run parall Section a ditton, as recording to ditton, as resistant of the point of the parall according to ditton, as resistant of the paralle p	township to of said foot; the tos 24 se an angle t el with istance of filzabe rees and nning. S o he Surv ecorded in	20 South, Quarter-Quar	Range 3 West arter Section cotinue alor angle to the un a distance of 72 degree West line of hence turn to nce of 110.0 y also bein	on ig ie if it in ig id				
ated this 2		day of	June	<u>NAT</u>	, A.D. I		GE COR	(PORA	TION	
	KENTUCKY		June	Ву	<del></del>	ORTGA	سريد			NT
STATE OF:			June \$	Ву	CONSBANC N	ORTGA	سريد			NT
STATE OF:	KENTUCKY JEFFERSOI	N		By	CONSBANC N	ORTGA	ER, VIC	E PR	RESIDE	
STATE OF:COUNTY OF:_	KENTUCKY JEFFERSO une 2, 1993	N	\$	By	me, the u	ORTGA	gned, s	E PR	RESIDE	
STATE OF:	KENTUCKY  JEFFERSON  une 2, 1993  ounty and St	N ate, perso	naily ap	By	me, the u	ORTGA	gned, s	E PR	RESIDE	Public in

NCNB Form No. 002 MISCELLANEOUS

Rev. 11/01/90

Inst # 1993-16762