

STATE OF ALABAMA)
SHELBY COUNTY)

A F F I D A V I T

Before me, the undersigned Notary Public in and for said County in said State, personally appeared Debra C. Higgins, who being known to me, and who being by me first duly sworn, deposes under oath and says as follows:

1. That the undersigned is over the age of twenty-one (21) years and a resident of Jemison, Chilton County, Alabama, with knowledge and information pertaining to the facts in this affidavit.

2. That, at the direction of the undersigned, a mortgage of a certain parcel of real property (as described on the attached sheet), was prepared and recorded in the Probate Court of Shelby County, Alabama at the book and page listed below:

Mortgage from William L. Patterson and wife, Susan Elaine Patterson
to First Alabama Bank/Shelby County
Instrument # 1993-15419

3. That said mortgage was recorded without being dated on page 3 of said mortgage where customers signed and also on page 4 where the notary signed. Correct dates on said mortgage should read the 19th day of May, 1993.

4. That the omission of dates on said recorded mortgage is a scrivener's error and this affidavit is given for the purpose of correcting such scrivener's error.

IN WITNESS WHEREOF, I have set my hand and seal this 7th day of June, 1993.

Debra C. Higgins
Debra C. Higgins

Sworn to and subscribed
before me this 7th day
of June, 1993.

Dorinda J. Schmidt
Notary Public
My Commission expires MY COMMISSION EXPIRES FEBRUARY 2, 1995

Inst # 1993-16698

06/09/1993-16698
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

PARCEL I:

That part of the SE 1/4 of NW 1/4 of Section 30, Township 20 South, Range 1 East, which lies North of Sawmill Branch and West of Stinson Road, being more particularly described as follows: Begin at the NW corner of said 1/4-1/4 section and run East along the North line of said 1/4-1/4 section 826.34 feet to the centerline of a public chert road (Stinson Road); thence turn 62 deg. 40 min. 28 sec. right and run Southeasterly along said road centerline 153.12 feet; thence 15 deg. 03 min. 59 sec. right and along said road centerline 324.36 feet; thence 04 deg. 04 min. 04 sec. left and along said road centerline 315.10 feet; thence 30 deg. 45 min. 21 sec. right and along said road centerline 257.07 feet; thence 41 deg. 49 min. 55 sec. right and along said road centerline 134.43 feet; thence 38 deg. 53 min. 53 sec. left and along said road centerline 67.40 feet to the intersection of said road centerline with Sawmill Branch; thence turn 105 deg. 49 min. 21 sec. right and run Northwesterly along said Sawmill Branch 154.80 feet; thence 16 deg. 21 min. 01 sec. right and along said Sawmill Branch 201.33 feet to the centerline of an electric transmission line right-of-way; thence 37 deg. 35 min. 09 sec. left and Northwesterly along said Sawmill Branch and along the centerline of said transmission line right-of-way 581.65 feet to a point on the West line of said 1/4-1/4 section; thence turn 75 deg. 56 min. 41 sec. right and run North along said 1/4-1/4 line 785.53 feet to the point of beginning. Situated in Shelby County, Alabama. According to Survey of M. D. Arrington, Reg. No. 10686, dated November 2, 1987.

PARCEL II:

Part of the NE 1/4 of the NW 1/4 of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows: Begin at the Southwest corner of said 1/4-1/4; thence North 0 deg. 5 min. 4 sec. East 121.31 feet to center of a road; thence North 78 deg. 17 min. 15 sec. East 176.75 feet along center of said road; thence South 88 deg. 30 min. 45 sec. East 161.08 feet along center of said road; thence South 75 deg. 34 min. 5 sec. East 48.2 feet along center of said road; thence South 1 deg. 12 min. 5 sec. East 153.56 feet; thence North 88 deg. 7 min. 55 sec. West 384.39 feet to point of beginning. Situated in Shelby County, Alabama.

SCHEDULE A-PAGE 2, Commitment No. V-7090

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SHELBY COUNTY JUDGE OF PROBATE
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