## RELEASE OF LIEN

**STMC #** 1964288 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads Employee of SouthTrust Mortgage PO Box 532060, Birmingham, Al. 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 19, 1988

executed by CYNTHIA LOUISE JOHNSON, A SINGLE INDIVIDUAL

to ALTUS MORTGAGE CORP.

recorded in book 185 page 621

of SHELBY County, Alabama and transferred to ALTUS BANK

BY ASSIGNMENT RECORDED IN BOOK 185 PAGE 626 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 223 PAGE 229

**OF** SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 28th Day of MAY , 1993.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBØTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I. THE UNDERSIGNED. A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 28th Day of MAY

, 1993.

SOUTHTRUST MORTGAGE CORPORATION

NOTARY DUBLIC, STATE OF ALABAMA AT LARGE. HINTED MINISSION EXPIRES: OCT. 31. 1993. 01:54 PM CERTIFIED NOTARY PUBLIC UNDERWRITERS.

SHELBY COUNTY JUDGE OF PROBATE

OO1 MCD

6.50