RELEASE OF LIEN

STMC # 1882470 STATE OF ALABAMA COUNTY OF SHELBY

This instrument prepared by: Linda Eads Employee of SouthTrust Mortgage PO Box 532060, Birmingham, Al. 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 21, 1987 executed by EDWIN S. RAWLS AND WIFE, JOYCE A. RAWLS

to ALTUS MORTGAGE CORPORATION

recorded in book 164 page 887

of SHELBY County, Alabama and transferred to ALTUS BANK

BY ASSIGNMENT RECORDED IN BOOK 164 PAGE 891 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 203 PAGE 879

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 3rd Day of JUNE , 19**9**3.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 3rd

PLEASE RETURN TO:

Day of JUNE

SOUTHTRUST MORTGAGE CORPORATION

, 1993.

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.

06/09/1993-TETETT 01:54 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OUT ICE