•	SEND TAX NOTICE TO:	۲-
	(Name)	- 9
This instrument was prepared by	(Address)	
(Name) Thomas L. Foster, Attorney		661
(Address) 1201 No. 19th St., B'ham, Al. 352	34	#
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV		¥ ¢
STATE OF ALABAMA COUNTY } KNOW ALL ME	EN BY THESE PRESENTS,	1 ***
That in consideration of Two Hundred Fifty-nine	Thousand and no/100 (\$259,000.00)	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRAN' Jimmy R. Garner and Carolyn M. Garner,		
(herein referred to as grantors) do grant, bargain, sell and convey u	into	
John P. Holliman and Candace Y. Holliman		
(herein referred to as GRANTEES) as joint tenants, with right of s	urvivorship, the following described real estate situated in	
Shelby	County, Alabama to-wit:	
Lot 4, according to the Survey of Heather Book 8, page 28 A & B, in the Office of Alabama; begin situated in Shelby County Mineral and mining rights excepted.	the Judge of Probate of Shelby County	Мар •
Subject to ad valorem taxes for the cur	rent tax year.	
Also subject to easements, restrictions	and encumbrances of record.	
\$233,000.00 of the consideration recites simultaneously herewith.	d above was paid from a mortgage loan	executed
	D6/09/1993-16677 D1:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE D01 NCD 33.50	
and assigns, that I am (we are) lawfully seized in fee simple of said above; that I (we) have a good right to sell and convey the same a shall warrant and defend the same to the said GRANTEES, their he	other, the entire interest in fee simple shall pass to the surviving to the surviving rantees herein shall take as tenants in common. xecutors, and administrators covenant with the said GRANTE of premises; that they are free from all encumbrances, unless a soresaid; that I (we) will and my (our) heirs, executors and eirs and assigns forever, against the lawful claims of all persons.	ing grantee, and EES, their heirs otherwise noted administrators
,	our hand(s) and seal(s), this 1st	<u></u>
day of June , 19 93		
WITNESS:	n 20 9h.	
(Seal)	Jimmy R. Garner	(Seal)
(Seal)		(Seat)
(Seal)	Carolyn M. Harner	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	Carolyn M. Garner	
the undersigned	, a Notary Public in and for said Coun	ty, in said State,
hereby certify that Jimmy R. Garner, and wife, C		admed before re-
whose name S are signed to the foregoing co on this day, that, being informed of the contents of the conveyance		
on the day the same bears date.		
Given under my hand and official seal this lst	day ofJune	A. D., 19 <u>93</u>

Notary Public.