MAW #: 317094 MORTGAGOR: J. W. Charles FHA/VA NO.: 1018350299

FNMA NO.: LH 282065 AL

PIF: 5-6-93

. :88

COUNTY OF SHELBY

STATE OF ALABAMA

Frances R. Killingsworth

This instrument prepared by:

MOLTON, ALLEN & WILLIAMS CORP.

P. O. BOX 10025

Birmingham, Alabama 35202-0025

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by John W. Charles and wife, Shirley J. Charles to Molton, Allen & Williams Inc. on October 5, 1979 in the amount of \$47,400.00 and filed for record October 12, 1979 Book 397 Page 154 in said County.

Said mortgage assigned to Federal National Mortgage Association by assignment dated November 6, 1979 and filed for record November 28, 1979 Book 33 Page 848 in said County.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS CORPORATION, its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 , Page 425 and its corporated seal affixed this the 27th day of May 19 93 .

> FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: Molton, Allen & Williams Corp. Its Attorney-in-Fact

(Corporate Seal)

Vice President

STATE OF ALABAMA) :88

JEFFERSON COUNTY)

I, John David Lovell , a Notary Public in and for said County, in said State, hereby certify that Gary L. Forbes, Vice-President of MOLTON, ALLEN & WILLIAMS CORPORATION, Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 27th day of May 19 93 .

Inst # 1993-16656

ublic Alabama at Large

5-29-95 My Commission Expires:

Bavid/Lovell

06/09/1993-16656 12:33 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 6.50 COL MCD