

This instrument was prepared by FIRST FEDERAL OF ALABAMA, F.S.B.

(Name) SUSAN GUTHRIE (Address) 1811 SECOND AVENUE, JASPER, AL 35501

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, Jasper, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-NINE THOUSAND NINE HUNDRED AND 00/100'S DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
CARLTON RANDALL SULLIVAN AND FRANCESCA MERRELL SULLIVAN

(herein referred to as grantors) do grant, bargain, sell and convey unto

DIANNA B. RAY AND CARL E. RAY, (WIFE AND HUSBAND)

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

LOT 35, ACCORDING TO MAP OF BERRYHILL, 2ND SECTOR, AS RECORDED IN MAP BOOK 14,
PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1993-16637

06/09/1993-16637
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 16.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 28TH
day of MAY, 1993

.....(Seal)
.....(Seal)
.....(Seal)
.....(Seal)

Carlton Randall Sullivan (Seal)
CARLTON RANDALL SULLIVAN
Francesca Merrell Sullivan (Seal)
FRANCESCA MERRELL SULLIVAN
.....(Seal)
.....(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, AN UNDERSIGNED AUTHORITY
hereby certify that CARLTON RANDALL SULLIVAN AND FRANCESCA MERRELL SULLIVAN, HUSBAND AND WIFE

whose name ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28TH day of MAY, A. D., 1993

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: AUG. 13, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Jimmy C. Maple

Notary Public.