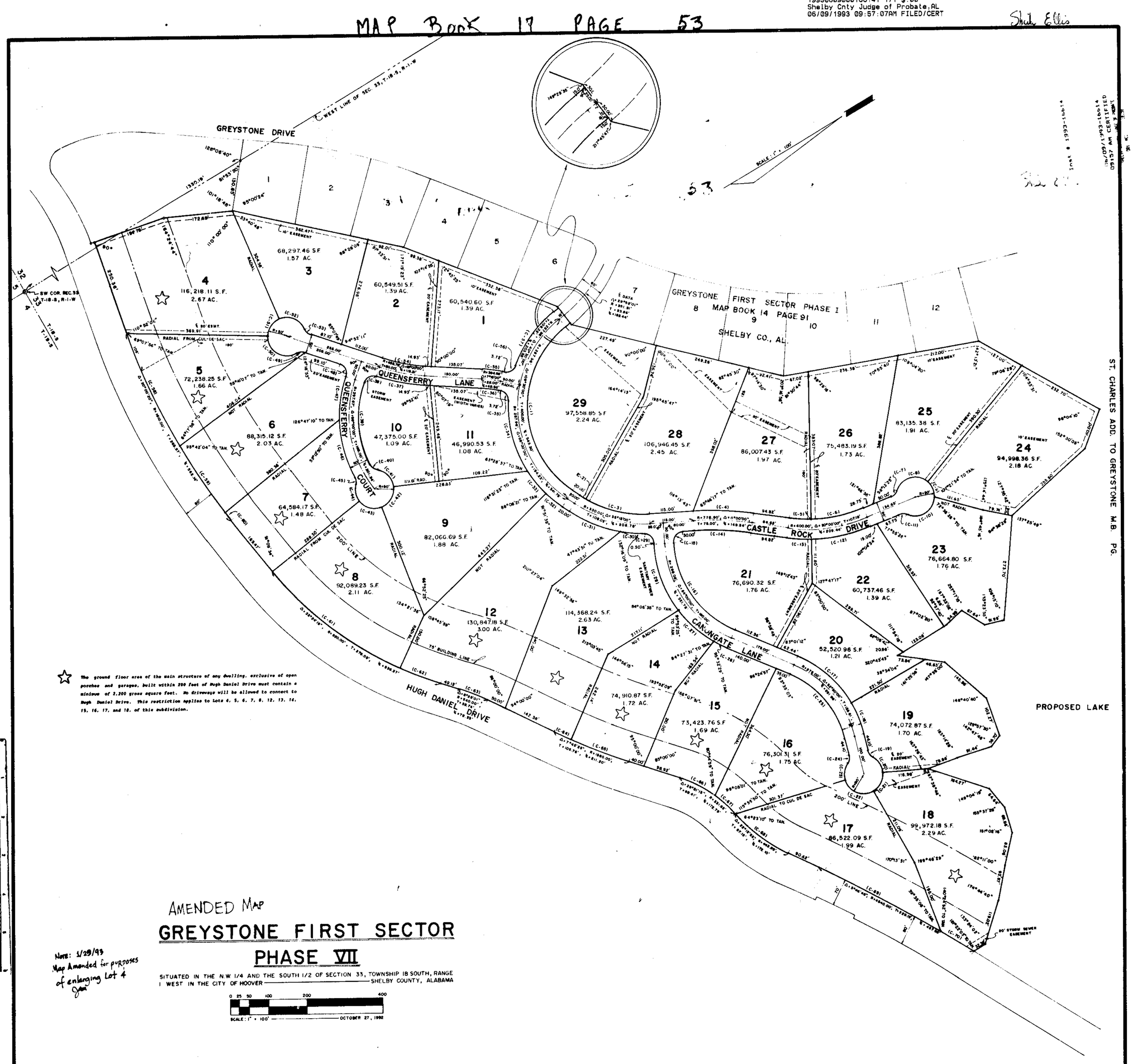
1993060900066141 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/09/1993 09:57:07AM FILED/CERT

MAP BOOK 17 PAGE 53



☆ The ground floor area of the main structure of any dwelling, exclusive of open porches and garages, built within 200 feet of Hugh Daniel Drive must contain a minimum of 2,200 gross square feet. No driveways will be allowed to connect to Hugh Daniel Drive. This restriction applies to Lots 4, 5, 6, 7, 8, 12, 13, 14, 15, 16, 17, and 18, of this subdivision.

AMENDED MAP

GREYSTONE FIRST SECTOR PHASE VII

SITUATED IN THE N.W 1/4 AND THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 18 SOUTH, RANGE 1 WEST IN THE CITY OF HOOVER — SHELBY COUNTY, ALABAMA

0 25 50 100 200 400
SCALE: 1" = 100' — OCTOBER 27, 1992

Note: 1/29/93
Map Amended for purposes of enlarging Lot 4

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned Joseph A. Miller, Jr., Registered Engineer and Land Surveyor, State of Alabama, and Daniel Oak Mountain Limited Partnership, an Alabama limited partnership, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owner: that this plat or map is a true and correct map of lands shown therein and known as GREYSTONE FIRST SECTOR, PHASE VII; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the the survey of Greystone First Sector, Phase I, as recorded in Map Book 14 Page 91, in the Office of Probate, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that he is the Owner of said lands and that the same are not subject to any mortgage, except a mortgage held by the following Mortgagee: AmSouth Bank N.A., a national banking association. In witness whereof we have hereunto set our hands on even dates set forth below.

SURVEYOR: JOSEPH A. MILLER, JR.

By: _____ Date executed 11/3/92
Joseph A. Miller, Jr., P.E. & L.S.
Alabama Reg. No. 2875
115 North 40th Street
Birmingham, AL 35222 Tel. (205) 592-0391

OWNER: DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP,
An Alabama limited partnership
BY: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN,
an Alabama corporation, its General Partner

By: _____ Date executed 11-23-92
Stephen R. Monk, Senior Vice President

CERTIFICATE AND CONSENT OF AMSOUTH BANK N.A., AS MORTGAGEE

The undersigned, AMSOUTH BANK N.A., as the holder of that certain Mortgage of above described property does hereby execute this certificate to acknowledge and consent to this Plat.

By Mary B Voorhees Date Executed 11-23-92
Mary B. Voorhees, Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sara S. Miller, as Notary Public in and for said State At Large, do hereby certify that Joseph A. Miller, Jr., whose name is signed to the foregoing certificate as surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.
Given under my hand and official seal this the 3rd day of Nov, 1992.

Sara S. Miller
Sara S. Miller, Notary Public
My Commission Expires 10-5-96

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Stephen R. Monk, whose name as Senior Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of Daniel Oak Mountain Limited Partnership, An Alabama limited partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, he having been duly informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, in its capacity as General Partner as aforesaid.
Given under my hand and official seal this the 23rd day of November, 1992.

Sheila N. Ellis
Notary Public — My Commission Expires 2/26/94

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Mary B. Voorhees, whose name as Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said instrument, she, as such officer and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 23rd day of November, 1992.

Sheila N. Ellis
Notary Public — My Commission Expires 2/26/94

APPROVED:

Date Executed 1/19/93
Glenn Wakefield, Chairman, City of Hoover Planning & Zoning Commission

Date Executed 1/19/93
Thomas Martin, Engineer, City of Hoover

Linda Crump
Linda C. Crump, Clerk — Date Executed 6-9-93

CURVE DATA TABLE

#	DELTA	RADIUS	TANGENT	CHORD	LENGTH
(C-1)	108° 30' 00"	262.96'	365.27'	426.82'	497.95'
(C-2)	3° 30' 00"	305.00'	9.32'	18.62'	18.63'
(C-3)	32° 45' 00"	305.00'	89.62'	171.97'	174.33'
(C-4)	11° 00' 00"	803.90'	77.41'	154.10'	154.34'
(C-5)	8° 46' 29"	375.00'	28.88'	57.59'	57.65'
(C-6)	21° 11' 31"	375.00'	70.15'	137.91'	138.70'
(C-7)	48° 11' 20"	25.00'	11.16'	20.41'	21.03'
(C-8)	109° 33' 45"	50.00'	70.83'	81.70'	95.61'
(C-9)	48° 00' 14"	50.00'	22.26'	40.68'	41.89'
(C-10)	118° 46' 51"	50.00'	84.57'	86.08'	103.66'
(C-11)	48° 11' 20"	25.00'	11.16'	20.41'	21.03'
(C-12)	21° 11' 31"	425.00'	79.51'	156.30'	157.19'
(C-13)	8° 46' 29"	425.00'	32.73'	65.27'	65.33'
(C-14)	11° 00' 00"	753.90'	72.59'	144.52'	144.74'
(C-15)	90° 00' 00"	25.00'	25.00'	35.35'	39.27'
(C-16)	64° 00' 00"	263.06'	164.38'	278.80'	293.84'
(C-17)	36° 35' 19"	300.00'	99.18'	188.34'	191.57'
(C-18)	15° 54' 41"	300.00'	41.93'	83.04'	83.31'
(C-19)	48° 11' 20"	25.00'	11.16'	20.41'	21.03'
(C-20)	59° 06' 36"	50.00'	28.35'	49.33'	51.58'
(C-21)	63° 27' 19"	50.00'	30.91'	52.59'	55.37'
(C-22)	103° 30' 00"	50.00'	63.42'	78.53'	90.32'
(C-23)	50° 18' 45"	50.00'	23.48'	42.51'	43.91'
(C-24)	48° 11' 20"	25.00'	11.16'	20.41'	21.03'
(C-25)	52° 30' 00"	250.00'	123.29'	221.14'	229.07'
(C-26)	8° 14' 10"	313.06'	22.54'	44.96'	45.00'
(C-27)	21° 57' 45"	313.06'	60.75'	119.25'	120.00'
(C-28)	33° 48' 05"	313.06'	95.12'	182.02'	184.69'
(C-29)	87° 44' 16"	25.00'	24.03'	34.65'	38.28'
(C-30)	10° 35' 06"	355.00'	32.89'	65.49'	65.58'
(C-31)	23° 24' 10"	355.00'	73.53'	144.00'	145.00'
(C-32)	10° 37' 06"	312.96'	29.08'	57.92'	58.00'
(C-33)	13° 43' 50"	312.96'	37.68'	74.82'	75.00'
(C-34)	35° 08' 35"	312.96'	99.11'	188.96'	191.95'
(C-35)	81° 29' 31"	25.00'	21.54'	32.64'	35.56'
(C-36)	7° 15' 00"	369.62'	23.42'	46.74'	46.77'
(C-37)	15° 00' 00"	480.75'	63.29'	125.50'	125.86'
(C-38)	90° 00' 00"	25.00'	25.00'	35.35'	39.27'
(C-39)	46° 10' 58"	272.67'	116.26'	213.88'	219.78'
(C-40)	54° 22' 12"	25.00'	12.84'	22.84'	23.72'
(C-41)	75° 40' 29"	50.00'	38.84'	61.34'	66.04'
(C-42)	74° 44' 01"	50.00'	38.18'	60.69'	65.22'
(C-43)	72° 57' 24"	50.00'	36.97'	59.45'	63.67'
(C-44)	52° 33' 19"	50.00'	24.69'	44.27'	45.86'
(C-45)	43° 23' 55"	25.00'	9.95'	18.49'	18.93'
(C-46)	27° 21' 35"	322.67'	78.54'	152.62'	154.08'
(C-47)	20° 40' 17"	322.67'	58.85'	115.78'	116.41'
(C-48)	90° 00' 00"	25.00'	25.00'	35.35'	39.27'
(C-49)	48° 11' 20"	25.00'	11.16'	20.41'	21.03'
(C-50)	120° 42' 54"	50.00'	87.86'	86.91'	105.34'
(C-51)	64° 43' 12"	50.00'	31.68'	53.52'	56.48'
(C-52)	90° 56' 34"	50.00'	50.83'	71.29'	79.36'
(C-53)	48° 11' 20"	25.00'	11.16'	20.41'	21.03'
(C-54)	15° 00' 00"	430.75'	56.71'	112.45'	112.77'
(C-55)	7° 15' 00"	419.62'	26.58'	53.06'	53.10'
(C-56)	61° 29' 31"	25.00'	21.54'	32.64'	35.56'
(C-57)	31° 59' 31"	312.96'	89.72'	172.48'	174.75'
(C-58)	11° 38' 33"	1610.00'	164.14'	326.59'	327.14'
(C-59)	7° 28' 24"	1610.00'	105.15'	209.85'	210.00'
(C-60)	0° 53' 23"	1610.00'	12.50'	25.00'	25.00'
(C-61)	26° 09' 26"	920.00	213.73'	416.37'	420.00'
(C-62)	7° 14' 50"	920.00'	58.26'	116.29'	116.37'
(C-63)	8° 25' 01"	540.00'	39.74'	79.26'	79.33'
(C-64)	1° 36' 20"	1560.00'	22.31'	44.62'	44.62'
(C-65)	6° 07' 05"	1560.00'	83.37'	166.50'	166.58'
(C-66)	17° 45' 34"	331.62'	51.81'	102.38'	102.79'
(C-67)	12° 05' 41"	331.62'	35.13'	69.87'	70.00'
(C-68)	22° 12' 53"	443.89'	87.15'	171.03'	172.10'
(C-69)	4° 31' 04"	4540.00'	179.08'	357.89'	357.98'
(C-70)	1° 15' 44"	4540.00'	50.01'	100.01'	100.01'

NOTE: "This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department which conditions are made part of this approval as is set out hereon."

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm ditches, storm sewers, and may be used for such purposes to serve property both within and without the subdivision.

NOTE: All streets and roadways shown on this map are private roadways and shall be utilized subject to the terms and conditions of the Greystone Residential Declaration of Covenants, Conditions and Restriction, dated November 6, 1990, recorded in Real 317, Page 760, in the Probate Office of Shelby County, Alabama, as amended from time to time (the "Declaration").

NOTE: Building setbacks and minimum building square footages, as well as various easements and the creation of liens for the payments of common area assessments with respect to each lot shown hereon are set forth in the Declaration or shall be set forth on the deed of conveyance by Owner to each lot.

NOTE: Each lot within this subdivision is subject to the term, conditions, restrictions, easements, liens, and other requirements set forth in the Declaration and the Supplemental Protective Covenants for Greystone Lake I Property, dated as of December 30, 1991, recorded in Real 379 Pg 01, in the Probate Office of Shelby County, Alabama, as amended from time to time.

"Sink Hole Prone Area - The subdivision shown hereon, including lots and streets, lies in an area where natural line sinks may occur. The City of Hoover, the City Engineer, the Planning and Zoning Commission of the City of Hoover, and all other agents, servants, or employees of the City of Hoover, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purpose whatsoever. The subdivision is underlain by limestone and thus may be subject to line sink activity even though there is no visible evidence of sink holes on this property."

NOTE: THIS SURVEY MEETS THE M.T.S. AS REQUIRED BY THE BOARD OF REGISTRATION FOR ENGINEERS AND LAND SURVEYORS FOR THE STATE OF ALABAMA

SHEET	1 OF 1
SCALE	1" = 100'
CHECKED	JAM JR
DRAWN	E.R.
DATE	OCTOBER 27, 1992
TITLE	GREYSTONE 1ST SECTOR, PHASE VII
JOB NO.	L0001

REVISIONS

DATE	
1-29-93	LOT 4 REVISED

ENGINEER: ALABAMA Registered Land Surveyor No. 2875 JOSEPH A. MILLER

PROJECT: GREYSTONE FIRST SECTOR PHASE VII

MTM

MILLER, TRIPLETT AND MILLER ENGINEERS, INC.
CONSULTING ENGINEERS — LAND SURVEYORS
115 NORTH 40TH STREET, BIRMINGHAM, ALABAMA 35222
TELEPHONE (205) 592-0391

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