

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:
DOUG JOSEPH
320 JOSEPH DR.
COLUMBIANA AL
35051

Inst # 1993-16493

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Thirty-Three Thousand Five Hundred and No/100 Dollars (\$33,500.00) to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, CROSSBROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto RANDALL H. GOGGANS, (an undivided one-half (1/2) interest) and LOUIS DOUGLAS JOSEPH (an undivided one-half (1/2) interest), (herein referred to as Grantee, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: (1) Taxes due in the year 1993 and thereafter. (2) Right(s)-of-Way(s) granted to Alabama Power Company by instrument(s) recorded in Deed 102, Page 129 in Probate Office; (3) Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed 135, Page 118 in Probate Office; (4) Right(s)-of-Way(s) granted to South Central Bell by instrument(s) recorded in Deed 312, Page 469 in Probate Office; (5) Easement(s) to Plantation Pipeline as shown by instrument recorded in Deed 113, Page 64; Deed 143, Page 489 and Deed 253, Page 381 in Probate Office; (6) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 96, Page 575 in Probate Office; (7) Less and except any portion of subject property lying with roadway.

30000.00 OF THE CONSIDERATION WAS DERIVED FROM MORTGAGE LOAN
TO HAVE AND TO HOLD to the said Grantee, their successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, CROSSBROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP has set its hand and seal, this 2 day of JUNE, 1993.

CROSSBROOK PROPERTIES THIRD
SECTOR, AN ALABAMA GENERAL
PARTNERSHIP

By: Randall H. Goggans
Its: General Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RANDALL H. GOGGANS, whose name as General Partner of CROSSBROOK PROPERTIES THIRD SECTOR, AN ALABAMA GENERAL PARTNERSHIP, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such General Partner and with full authority, executed the same voluntarily for and as the act of said partnership on the day the same bears date.

Given under my hand and seal this 2 day of JUNE, 1993.

[Signature]
Notary Public
My Commission Expires: 3.1.94

1993-16493
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SHELBY COUNTY JUDGE OF PROBATE
GJB MED 12.50

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 1 West being more particularly described as follows:

Commence at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama, and run thence North 0 deg. 12 min. 10 sec. West along the East line of said 1/4-1/4 a distance of 46.0 feet to the point of beginning of the property being described. Thence continue along last described course and bearing a distance of 330.47 feet to a point marked by a steel pin; thence run North 45 deg. 51 min. 58 sec. West a distance of 640.83 feet to a point on the Easterly right-of-way line of Shelby County, Highway 47 in a curve to the right having a central angle of 5 deg. 23 min. 02 sec. and a radius of 3,450.68 feet; thence run on a chord bearing of said curve South 44 deg. 45 min. 59 sec. West a chord distance of 324.18 feet to the P.T. of said curve; thence run South 47 deg. 27 min. 30 sec. West a tangent distance of 202.37 feet to the P.C. of a curve to the Left having a central angle of 1 deg. 16 min. 24 sec. and a radius of 986.01 feet; thence run on a chord bearing of South 46 deg. 49 min. 18 sec. West a chord distance of 21.91 feet to a point

marked by a steel pin; thence run South 65 deg. 12 min. 11 sec. East a distance of 941.22 feet to the point of beginning; being situated in Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
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