

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 593890-8

WHEN RECORDED, MAIL TO  
CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from  
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE  
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

MAY 21, 1993 made and executed by ROBERT D. ELLER AND ANN M.  
ELLER, Husband and Wife

which said Security Instrument was recorded on  
Book No. 1993-16478 at Page

Shelby

County,

Alabama

as Reception No.

In the office of the County Clerk and Recorder of  
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 106 CEDAR COVE DRIVE  
PELHAM, ALABAMA 35124

LOAN AMOUNT: 102,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21 day of May, 19 93

STATEWIDE MORTGAGE CORPORATION

BY: \_\_\_\_\_

BY: \_\_\_\_\_

Ray F. Henderson, President

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 21 day of May, 19 93, before me, the undersigned Notary  
Public personally appeared Ray F. Henderson who acknowledged himself/herself to be  
be President of Statewide Mortgage Corporation who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Margaret McRee  
NOTARY PUBLIC

2-5-95

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

S. Kent Stewart  
Stewart, Davis & Humphrey  
3800 Colonnade Pkwy, Suite 650  
Birmingham, AL 35243

06/08/1993-16478  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

MR0060/7:88  
WE07 - 07/89

Burke & Associates, P.C. 6.50  
Closing Services Division

Inst # 1993-16478