This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B. RETURN TO:
First Federal of Alabama, F.S.B.
P.O. Box 1388
Jasper, AL 35502-1385

		<del>******************</del>
STATE OF ALABAMA COUNTY OF WALKER	J.	SATISFACTION OF MORTGAG
	)	+++++++++++++++++++

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us-

DY: THOMAS MECHAEL GREANEY AND JAME ALTCE BARTON GREANEY

FIRST FEDERAL OF ALABAMA, F.S.B.
By: Carmen Sparker
Carmen Sparks - Vice President

STATE OF ALABAMA ) CORPORATE ACKNOWLEDGEMENT (COUNTY OF WALKER )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,

this the  $\frac{24}{\rho}$  day of  $\frac{MAY}{\rho}$ ,  $\frac{1993}{\rho}$ 

Notary Public
My Commission Expires

My Commission Expires June 10, 1993.

Account No.

Inst # 1993-16440

522003276

(FFAL>REG.SAT.>rv.7/92)

06/08/1993-16440 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50