This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B. RETURN TO:

First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, AL 35502-1388

######################################			
COLDMAN ON MATERIA			
COUNTY OF WALKER) ++++++++++++++++			
We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. do hereby acknowledge			
payment in full of the indebtedness secured by that certain mortgage executed			
to Us-			
by, J. FRED GRADY, JR. AND DEXTE C. GRADY			
and recorded in Real Volume 279, at Page 415.			
in the Probate Office of SHELBY . County, Alabama,			
County, Alabama,			
and by this instrument do hereby satisfy and discharge said mortgage in full			
and release from the lien of said mortgage all the property described therein.			
Witness our hand and seal this the 26 day of MAY , 1993 .			
FIRST FEDERAL OF ALABAMA, F.S.B.			

STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
COUNTY OF WALKED	, \	

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen Sparks whose name as Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

By. Carmen Smeke

Carmen Sparks - Vice President

Given under my hand and Official Seal,

this the 26 day of MAY, 1993.

Notary Public

My Commission Expires

My Commission Expires June 10, 1993,

Account No.

Inst # 1993-16438

(FFAL>REG.SAT.>rv.7/92)

06/08/1993-16438 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

nocount no.

<u>528000753</u>