This instrument was prepared by TIM BARGER, an employee of First Federal of Alabama, F.S.B.

RETURN TO:

First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

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STATE OF ALABAMA) SATISFACT	TION OF MORTGAGE
COUNTY OF WALKER) +++++++	·+++++++++++++
The undersigned, Federal Home Lothrough its Attorney In Fact, FIRST FAttorney being recorded in Volume 17 Probate Office shown below, does here indebtedness secured by that certain ALABAMA, F.S.B by: ALBERT DALE Quence and recorded in Real Volume	can Mortgage Corporation ("FHLMC"), by and FEDERAL OF ALABAMA, F.S.B. said Power of 5, at Page 984, in the County by acknowledge payment in full of the mortgage executed to FIRST FEDERAL OF CLAUDIA M. Quinn 107, at Page 849.
	i.
	tisfy and discharge said mortgage in full tygage all the property described therein.
Witness our hand and seal this the	24 day of MAY , 1993.
by and FIRST F BY:	HOME LOAN MORTGAGE CORPORATION through its attorney in fact EDERAL OF ALABAMA, F.S.B. While Spacks
Carn	en Sparks - Vice President
STATE OF ALABAMA) CORPORATE ACCOUNTY OF WALKER)	KNOWLEDGEMENT
hereby certify that Carmen Sparks who OF ALABAMA, F.S.B., a corporation, is who is known to me, acknowledged before	c, in and for said County in said State, see name as Vice President of FIRST FEDERAL, signed to the foregoing instrument, and are me on this day that, being informed of as such officer and with full authority, as the act of said corporation.
Given under	by hand and Official Seal,
this the Δ	Ψ day of MAY , 1993 .
Notary Publi	L. Poore
My Commissio	n Expires My Commission Expires June 10, 1993.
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Account No.	36
509011236	WELDSTEE CAR SHE TION
11	FFAE HIMC. SAT. >rv. 7/92)

06/08/1993-16436 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE