

932535

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE BROKER SERVICES, INC., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by DONOVAN H. GRAVLEE AND VICKIE SUE GRAVLEE <sup>HUSBAND AND WIFE</sup> MORTGAGE BROKER SERVICES, INC. IN THE PRINCIPAL SUM OF \$ 203,150.00 dated the 26TH day of MAY, 19 93 and filed for record on the 8<sup>th</sup> day of June, 1993, in the Office of the Judge of Probate of SHELBY County, Alabama in Real Property Book Inst # 1993 - 16394, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 218, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 4TH PHASE, AS RECORDED IN MAP BOOK 15 PAGE 106 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS ACCEPTED.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said MORTGAGE BROKER SERVICES, INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by PAUL HAMMOND as its PRESIDENT, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 26TH day of MAY, 19 93.

ATTEST:

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: Paul Hammond  
As its PRESIDENT

STATE OF ALABAMA: \_\_\_\_\_ JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that PAUL HAMMOND and \_\_\_\_\_ who are named as PRESIDENT and \_\_\_\_\_, respectively, of MORTGAGE BROKER SERVICES, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 26TH day of MAY, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

THOMAS E NORTON, JR.  
ATTORNEY AT LAW  
2700 HIGHWAY 280 SOUTH  
BIRMINGHAM, AL 35223

Inst # 1993-16395  
06/08/1993-16395  
08:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 1-24-95