

93245B

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That THE HUTSON COMPANY, INC.  
an ALABAMA Corporation, for value received to it in hand paid by  
CASTLE MORTGAGE CORPORATION

Inst # 1993-16391

06/08/1993-16391  
 08:23 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 901 MCD 6.50

hereinafter called Assignee, does hereby grant, sell and convey and assign  
 unto the said Assignee that certain mortgage executed to it by

PATRICIA CARRIER FOSTER, AN UNMARRIED PERSON

dated MAY 24, 1993, in the amount of \$ 90,100.00, described as  
LOT 86, ACCORDING TO THE MAP AND SURVEY OF THIRD SECTOR, PORTSOUTH, AS RECORDED  
IN MAP BOOK 7, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in  
 Instrument # 1993, Page 16390, of the records of the Probate Court of  
SHELBY County, ALABAMA, together with the debt secured thereby and  
 all right, title and interest in and to the property therein described, without  
 recourse against the said CASTLE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, THE HUTSON COMPANY, INC., an ALABAMA  
 Corporation, has caused this conveyance to be signed by

MARIE L. HENDRIX, its EXECUTIVE VICE PRESIDENT

on MAY 24, 1993

THE HUTSON COMPANY, INC.

Marie L. Hendrix

BY: Marie L. Hendrix

Its EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said  
 County, hereby certify that Marie L. Hendrix whose name  
 as EXECUTIVE VICE PRESIDENT of THE HUTSON COMPANY, INC., an ALABAMA  
 Corporation, is signed to the foregoing conveyance, and who is known to me,  
 acknowledge before me this day, that, being informed of the contents of the  
 conveyance, as such officer and with full authority, executed the same  
 voluntarily for and as the act of said corporation.

Given under my hand and official seal on MAY 24, 1993

[Signature]  
 NOTARY PUBLIC

My Commissions Expires: 1-24-95