This form furnished by:	Cahaba	Title, Inc.	Eastern Office (205) 833-1571	Riverchase Otho
This instrument was prepared by:				(205) 988-560
(Name)(Address)	·	Send Tax No (Name)	loomas B : Cheri	e H. Skutbbs
1. 1		(Address) 3	183 Helena Kood	m m
			leno, AL 35080	1
STATE OF ALABAMA	WARRA	NTY DEED		
Shelby County	KNOW ALL	MEŅ BY THESE PR	FERNTE	₽. T
That in consideration ofFive hundred	f and no/100	hab 1	encorrected a sub-	*
1	and no/100.	and other con	siderations	
to the undersigned granter (whether one or mo-	nak dan kacamatan dan 199			Ë
to the undersigned grantor (whether one or most Thomas W. Stubbs Jr. and wife	es, in nano paga La Junaria - s	ly the grantee herein, the Seubba	ne receipt whereof is acki	nowledged, for we.
therein referred to as grantor, whether one or				
Thomas B. Stubbs and wife Cher	ie H. Stubba	sem, sem and convey	unto	
therein referred to as grantee, whether one or			sans interioration to	
	Shelby	County, Alabama	. to-wit:	
A PART OF THE SEL-NWL AND THE SHELBY COUNTY, ALABAMA MORE PA	SW1_NF1 OF C	TOMETON O	•	GE 3 WEST,
Commence at the SW corner of the SW, Shelby County, Alabama and run N 01°44'12" W 330.04' to a run N 00°22'45" E 332.91' to the described; Thence continue along Thence run N 11°17'16" E 30.44 point; Thence run S 01°42'19" a point; Thence run S89°32'04" point; Thence run N 89°37'12" Wacres and marked on the corners	point; Then he point of he point of he point of he last described to a point of the poi	ce run N 89°37'1 beginning of the ribed course N 0 t; Thence run S a point; Thence	00.04' to a point 2" W 78.07' to a property, Tract 0°22'45" E 301.1388°38'17" E 633.8 run \$ 59°35'07"	t; Thence point; Thence 2, being ' to a point; 2' to a E 119.94' to
			· · · · · · · · · · · · · · · · · · ·	
	:		203	
		Inst # 1993	-16300	
	,			
	•			
	· .	06/08/1993- 08:05 AM CE	-16383	
	·	08:05 AM CE	OF PROBATE	
	· · ·	11 101111111 1 111111	7.00	
TO HAVE AND TO HOLD, To the said O	RANTEE, his, I	her or their heirs and	assigns forever.	:
And I (we) do, for myself (ourselves) and for or their heirs and assigns, that I am top and the	Andreas of the Party of the Par	Programme and the second of th	a same in the first of the same of the sam	
r or their heirs and assigns, that I am (we are) law less otherwise stated above; that I (we) have a ir) heirs, executors and administrators shall was ever, against the lawful claims of all persons.	runy setzed in jee:	simple of said premises;	that they are free from a	Il encumbrances,
IN WITNESS WHEREOF, I (we) have here of June 19 93	eunto set iny (ou	r) hand(s) and scal(s) t	his 4th	
	. (Seal)	Thomas W. Str	ubbs Jr.	(Seal)
· · · · · · · · · · · · · · · · · · ·	(Seal)	dale	rug & Stril	Seal)
	(Seal)	LaJunana S.	cupps '	(Seal)
TE OF ALABAMA				
Shelby County }	eneral Acknowle	dgment		
I. Terry Gray			.	
ud State, hereby certify that Thomas W. S	tubbs Jr. and	a d LaJuana S Sec	Notary Public in and fo	ir said County,
se name(s) are—signed to the foregoing co that, being informed of the contents of the conv	nveyance, and wi	ho are ikknown	to me, acknowledged befuntarily on the day the sa	fore me on this ame bears date.
en under my hand and official seal, this 4t1	day of _	June	19	93 .
March 30 1997	-	Eunul	DAM	
My Commission Expires:	· · · · · · · · · · · · · · · · · · ·	- The state of the	Notary Public	

Notary Public