## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Rerecorded to show rerecording of mortgage

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation

a Delaware Corporation, for value received to it in hand paid by

TRUSTMARK NATIONAL BANK

hereinafter called Assignee that certain mortgage executed to it has

CASTLES MORTGAGE CORPORATION

George C. Hawkins, III Its President 6361

STATE OF ALABAMA

COUNTY OF JEFFERSON

06/07/1993-16361 03:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for State in said County, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 27 1992.

NOTARY PUBLIC SUE AILSHIE

My Commissions Expires: October 8, 1994

This instrument prepared by: CASTLE MORTGAGE CORPORATION #2 Metroplex Drive Suite 200 P.O. Box 12785 Birmingham, AL 35202-6785

LINST # 1992-21577

D9/29/1992-21577

11:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HJS 6.50