JANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY MARTHELLA W. JACKSON AMSOUTH BANK N.A. P.O. BOX 11007 BIRMINGHAM, AL 35282-9911

		ain mortgage execute				<u> </u>	<u></u>
·····		. AND WIFE SABI	(A J. SPARK	.5	<u>,</u>		
under date of	MARCH 2	0, 1992			nortgage was record	•	
	obate Court of	CT TEST DAY	County,	Alabama, in	mortgage book No	399	, at page
No	553	, and the	undersigned	does further	hereby release and	satisfy said n	nortgage.
IN WITNESS	WHEREOF, the	undersigned, AmSo	outh Bank N./	A., has caus	sed these presents	to be exec	uted this
20TH	, day of	MAY	, 19 93	_ •			
					AmSouth Ba	nk N.A.	Λ
				₽ v	21.M	In.	. //
				Vice Pre	sident		
		•		نىقىنىسىىنىس	# i993-163	145	
•				Inst			•
						4 .5	
STATE OF ALAI	BAMA,				37/1993-163 6 PM CERTIF		
JEFFERSON C	CUNTY			SHELD	Y COUNTY JUDGE OF PROP DOI NCD 6.50	MIL	456.
l,		THE UND	ERSIGNED			, a Nota	ary Public,
in and for said	County in said Sta	te, hereby certify that	E.	L. MOR	RTS JR.	· · · · · · · · · · · · · · · · · · ·	<u>. </u>
					ICE PRESIDEN		of
AmSouth Bank	N Δ a corporatio	on, is signed to the fo	reaoina release	e, and who is	known to me, ackno	wledges bef	ore me on
		e contents of the relea					
	•		30, 110, as suoi r		,		-
for and as the a	act of said corpora						
Given under	my hand this	OTH day of	AM	Y , 19	93		
				΄ (
F F10016			J	_	inda t	SIM	<u>'L</u>
Form 540048 bkF7 (Rev. 1/93)				/	Notary Publ	0/11-	1994