

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollars & 00/100 (\$1.00) and other valuable considerations to the undersigned,

CROW LAND COMPANY

does hereby release and discharge from the lien and operation of that certain mortgage executed to it by QUAKER SQUARE DEVELOPMENT CO., INC. and recorded in the Probate Office of SHELBY County, Alabama, in ^{INSTRUMENT #} ~~VOLUME~~ 1992-5495, page _____ the following described lot or parcel of land to-wit:

Lot 4, according to the Resurvey of Lots 4, 5, 6 and 7, Stonebrook, as recorded in Map Book 16, page 92 in the Probate Office of Shelby County, Alabama. Inst # 1993-16293

06/07/1993-16293
11:07 AM CERTIFIED

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, CROW LAND COMPANY
the undersigned, has caused these presents to be executed this 28 day of May, 19 93.

CROW LAND COMPANY

BY: Warren B. Crow, III
Warren B. Crow, III, President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county and State, hereby certify that Warren B. Crow, III whose name as President of CROW LAND COMPANY, a corporation is signed to the foregoing instrument and who is known to me, acknowledged before me that being informed of the contents of the instrument, he as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and official seal this 28 day of May, 19 93.

William D. Brasher
Notary Public