

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: KIM SKELLEY

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.B. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE BROKERS SERVICES, INC.**

a corporation existing under the laws of the State of **ALABAMA** party of the first part,
in consideration of the sum of-----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **27TH** day of **MAY, 1993** made by
MANUEL M. LEBITA AND REBECCA S. LEBITA, husband and wife

and recorded in Official Records Book **Inst # 1993-16249**, public records of
SHELBY County, upon the following described piece or parcel of land, situate
and being in **SHELBY** County, to wit:

LOT 29, ACCORDING TO RIVERCHASE COUNTRY CLUB SUBDIVISION, SECOND ADDITION, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 6, PAGE 145 AND REVISED BY MAP BOOK 7, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **27TH** day of **MAY, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **27TH** day of **MAY, 1993**

Attest:

Kim Skelley
KIM SKELLEY

By:

Diane M. Allison
DIANE M. ALLISON

STATE OF ILLINOIS
COUNTY OF *DuPage*

The foregoing instrument was acknowledged before me this **27TH** day of **MAY, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Sandra M. Mitchell
Notary Public

"OFFICIAL SEAL"
Sandra M. Mitchell
Notary Public, State of Illinois
My Commission Expires 6/11/96

Inst # 1993-16251
06/07/1993-16251
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50
001 MCD