SEND TAX NOTICE TO:

	(Name) Tony Anthony Davis
	$\frac{134}{\text{(Address)}} = \frac{134}{\text{(Lallers)}} = \frac{134}{\text{(Lallers)}}$
This instrument was prepared by	4
(Name) Michael T. Atchison, Attorney at Law	
(Address) P.O. Box 822 Columbiana, Al. 35051	·
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF BURVIVORSHIP — LAWYERS TITLE INSURA	ANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA ShelbyCOUNTY } KNOW ALL MEN BY THESE PH	चें
That in consideration of Nineteen Thousand and no/100	DOLLERS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whereof is acknowledged, we.
Joe W. Hunnicutt and wife, Sally D. Hunnicutt	• • • • • • • • • • • • • • • • • • •
(herein referred to as grantors) do grant, bargain, sell and convey unto	•
Tony Anthony Davis and Vicki I. Richardson	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the f	following described real estate situated in
A part of SE 1/4 of SW 1/4 of Section 13,	
Commence at the intersection of the East 1 Section 13 and the intersection of the Sou County Road #86; thence run westerly along of 219.34 feet to Point of Beginning; then South right of way a distance of 225 feet; 24 seconds East a distance of 968.00 feet; 14 seconds East 225 feet; thence North 3 d a distance of 968.00 feet more or less to	th 80 feet right of way of Shelby said South right of way a distance continue westerly along said thence South 3 degrees 46 minutes thence North 82 degrees 27 minutes legrees 46 minutes
Situated in Shelby County, Alabama.	Luc of monord
Subject to easements, restrictions and right	nts of way of recold.
TO HAVE AND TO HOLD linto the said GRANTEES as joint tenants, with:	06/04/1993-16194 06/04/1993-16194 03:02 PM CERTIFIED 03:02 PM CERTIFIED curify COUNTY JUDGE OF PROBATE right of Surviverships their heirs and assigns, forever; it being
the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein	shall take as tenants in common.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and adapt and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns to	t they are free from all encumbrances, unless otherwise noted t I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, we have hereunto set our	hand(s) and seal(s), this
day of	
WITNESS:	
Marquerite J. Haley (Se'al)	De W. Hunnicutt (Seal)
The second of th	
(Seal)	Sally D. Hunnicutt (Seal)
(Seal)	Sally D. Hunnichtt Sally D. Hunnichtt (Seal)
STATE OF ALABAMA - Ar Kansas}	
the undersigned authority	, a Notary Public in and for said County, in said State,
hereby certify that Joe W. Hunnicutt and Sally D. Hunn	
whose name a <u>are</u> signed to the foregoing conveyance, and v	. 1
on this day, that, being informed of the contents of the conveyance	02
on the day the same bears date. Given under my hand and official seal this 27th day page	May 93 A.D., 19
·	are Janner
CXPILEZ : 1-10 - x00	Notary Public.