Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation whose address is Two Devon Square, 744 West Lancaster Avenue, Wayne, PA 19087

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

J. I. KISLAK MORTGAGE CORPORATION, a Florida corporation 7900 Miami Lakes Drive West, Miami Lakes, FL 33016-5897

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 30, 1992 MERIDIAN MORTGAGE CORPORATION

Steven Pefferle

Vice President

State of California

County of Santa Clara
On June 30, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

MERIDIAN MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

MERIDIAN MORTGAGE CORPORATION.

Notary: Carmen A. Lucero My Commission Expires March 10, 1995

Carmen a. hucero

Prepared by: R. S. Stone Peelle Management Corporation

P.O. Box 1710, Campbell, CA STCO: 01-117 AL Shelby

FINAL B.352.0 merid140 90140 1 112 002 FNM 1 042211-0001

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

.... * 1993-16186

06/04/1993-16186 02:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 10.00 State-County: 01-117 AL Shelby Prepared by: Peelle Management Corporation

Document#: 042211-0001

Schedule "A" to Assignment

Assignor: MERIDIAN MORTGAGE CORPORATION

Assignee: J. L. KISLAK MORTGAGE CORPORATION

Original Mortgagors / Recording references:

1st Ln #: 0001152035 Inv. #: 1657217105 pmc: 12909

Mortgagor: Charles H. Harris, C. Ann Harris
Mortgagee: Marbury Mortgage'
Recorded on: 11/07/91 Book: 372 Page: 322

1st Ln #: 0001164117 Inv. #: 1657353676 pmc: 12939

Mortgagor: Kenneth L. Jenkins, Mary Ellen Jenkins
Mortgagee: Marbury Mortgage
Recorded on: 12/18/91 Book: 378 Page: 450

Inst # 1993-16186

O6/O4/1993-16186 O2:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 10.00