

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to Security Pacific Housing Services, Inc. P.O. Box 385000 Birmingham, Al 35238-5000 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: right; padding-right: 20px;"> Inst # 1993-16181 06/04/1993-16181 02:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 22.00 </div>			
2. Name and Address of Debtor (Last Name First if a Person) Smith, Donald Rt. 2 Box 19J Calera, Al 35040 Shelby County Social Security/Tax ID # _____		FILED WITH:			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Smith, Jacqueline Rt. 2 Box 19J Calera, Al 35040 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Jefferson Federal Savings and Loan Association 215 North 21st Street Birmingham, Al 35203 <input type="checkbox"/> Additional secured parties on attached UCC-E		5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <u>Shelby County</u>			
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		Date Filed <u>Sep 28</u> 19 <u>99</u> <u>11:18AM</u> 021200			

This financing statement covers a mobile home which does not constitute inventory and remains effective until a termination statement is filed.

Maturity Date:

09/01/00

Account #

5820003872

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

**Jefferson Federal Savings & Loan
ASSOCIATION**

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

1 0 3

6 0 2