

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Dunaway, Timothy
2624 Highway 35
Pelham, AL 35124

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Dunaway, Robin
2624 Highway 35
Pelham, AL 35124

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

Trane Heat Pump

Model# TWR036C100A0

Serial# G51278542

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

600

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.

☐ which is proceeds of the original collateral described above in which a security interest is
perfected.

☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **6,900.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved By The Secretary of State of Alabama

770

#500.00

THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

Richard C. Shuleva, Attorney
P.O. Box 607
Pelham, Alabama 35124

Robin Dunaway
2620 Highway 35
Pelham, Alabama 35124

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

)
) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Doris Estell, as Executrix of the Estate of Curtis Martin, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto, Robin Dunaway, a married woman, (herein referred to as grantee, whether one or more), the following described real estate situated in Shelby County, Alabama, to-wit:

A part of the NE1/4-NE1/4 and the SE1/4-NE1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama,

Commence at the Southeast corner of the NE1/4 of the NE1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama and run thence Westerly along the South line of said quarter-quarter section a distance of 463.52 feet to a point; thence turn 139 deg. 21 min. 38 sec. right and run Northeasterly 8.51 feet to a point; thence turn 137 deg. 14 min. 20 sec. left and run Westerly 303.21 feet to a point; thence turn 85 deg. 18 min. 21 sec. right and run Northerly 90.38 feet to a point; thence turn 87 deg. 24 min. 14 sec. left and run Westerly 199.91 feet to the point of beginning of the property, Parcel No. 2, being described; thence continue along last described course 300.00 feet to a point on the Easterly right of way line of Shelby County Road No. 35 in a curve to the left; thence turn 95 deg. 19 min. 06 left to chord and run Southerly along the chord of said road curve a chord distance of 146.85 feet to a point; thence turn 84 deg. 40 min. 53 sec. left from chord and run Easterly 293.10 feet to a point; thence turn 92 deg. 37 min. 38 sec. left and run Northerly 146.37 feet to the point of beginning, containing 1.0 acre and marked on the corners with steel pins or pipes.

Subject to existing easements, rights-of-way, restrictions, limitations, if any, of record.

The legal descriptions set out herein were furnished to preparer by the grantor herein without the benefit of title search. The above described legal descriptions were prepared from a survey of Joseph E. Conn, Jr., A.P.L.S. #9049, dated the 6th day of May, 1992.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators, covenant with the said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the GRANTEE, his, her or their heirs and assigns forever, against the lawful

Inst # 1992-13681

06/04/1993-16147
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.35

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.35