

This Instrument Was Prepared By:  
Onnie D. Dickerson, III  
Attorney-at-Law  
214 Lorna Square  
Birmingham, Alabama 35216

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Sixty-Four Thousand and no/100 (\$64,000.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Bill's Contracting Service, Inc., a Corporation (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto Judy A. Lavender, (hereinafter referred to as GRANTEE), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Commence at the Northeast Corner of the SW 1/4 of Section 22, Township 22 South, Range 3 West, described as follows:

Commence at the Northeast Corner of the SW 1/4 of the SW 1/4 of Section 22, Township 22 South, Range 3 West and go South 1 degree 12 minutes East along the East boundary of said 1/4-1/4 Section for 557.26 feet to the Northwesterly boundary of Spring Creek Road; thence South 51 degrees 35 minutes West along said Northwesterly boundary for 100.00 feet to the point of beginning; thence continue along said boundary for 100.00 feet; thence North 38 degrees 25 minutes West for 171.15 feet; thence North 14 degrees 23 minutes West for 49.10 feet; thence North 51 degrees 35 minutes East for 80.00 feet; thence South 38 degrees 25 minutes East for 216.00 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and Mining Rights excepted.

Range/Oven, Dishwasher, Fan/Hood and Wall-to-Wall Carpet are also being pledged as additional collateral.

Note \$63,139.00 of the above purchase price is in the form of a mortgage executed and recorded simultaneously herewith.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in any wise appertaining and the reversion or the reversion, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest dower and the right of dower, property possession, claim and demand whatsoever, as well in law as in equity, of the said GRANTOR, of, in, and to the same and every part of parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the said GRANTEE, heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEE, heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it is entitled to the immediate possession thereof; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Bill's Contracting Service, Inc., a Corporation, has hereunto set its signature by William D. Murray its President duly authorized on this the 1<sup>st</sup> day of June, 1993.

Bill's Contracting Service, Inc.

By William D. Murray, Pres  
William D. Murray

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that William D. Murray, whose name as President of Bill's Contracting Service, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1<sup>st</sup> day of June, 1993.

Onnie D. Dickerson III  
Notary Public

My Commission Expires: 04/23/96

Inst # 1993-16125

06/04/1993-16125  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.00