ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

| KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of |
|--|
| Alabama, an Alabama partnership, for value received to it in hand |
| paid by Loyola Federal Savings Bank |
| hereinafter called Assignee, does hereby grant, sell and convey and |
| assign unto the said Assignee that certain mortgage executed to it by |
| C. Randall Williams & Tammy F. Williams |
| dated May 24, 1993 , in the amount of\$ 62,000.00, |
| described as Lot 15, according to the Survey of Kenton-Brant-Nickerson Subdivision, as recorded in Map Book 5, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama. |
| and |
| recorded in volume Inst# 1993: 16087, of the |
| records of the Probate Court of Shelby County, |
| Alabama, together with the debt secured thereby and all right, title |
| and interest in and to the property therein described, without |
| recourse against the said Southeastern Mortgage of Alabama. |
| IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an |
| Alabama partnership, has caused this conveyance to be signed by |
| Johnny D. Williams , its President |
| on 5/28/93 |
| By: Johnny D. Williams Its President |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said State in said County, hereby certify that |
| of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and official seal on $5/28/93$ |
| Deliverah G. Faylor |
| NOTARY PUBLIC |

My Commission Expires: 2/9/97

OG/O4/1993-16088 10:25 AM CERTIFIED SHELDY COUNTY MUGE OF PROBATE OUT NO. 6.50

1993-16088

Inst