## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA ) COUNTY OF SHELBY )				
FOR VALUE RECEIVED, the und does hereby grant, bargain, sell, TRUSTMARK NATIONAL RANK	_		•	
its successors and assigns, those and filed as indicated below, togetherein described and all its into conveyed by said mortgages, via:	gether with de	bts thereby	secured, the not	
AME(S) OF ORTGAGOR	XXXXXX INSTRUMENT	<b>XXX</b> NO.	COUNTY	STATE
ANDREW C. O'DELL and wife, CYNTHIA J. O'DELL	1993-16		Shelby	Alabama
THIS TRANSFER AND ASSIGNMEN  TO HAVE AND TO HOLD unto the  its successors and assigns, forev	e said <u>TRUS</u>	•	_	:d.
IN WITNESS WHEREOF, the said sowner of said mortgages has car 28th day of May	d <u>SCOTT</u>	MORTGAGE CO esents to b	RPORATION e executed this t	he
TATE OF ALABAMA ) COUNTY OF JEFFERSON )	BY:	2960 Colum Birmingham	GAGE CORPORATION biana Rd. AL 35216, PRESIDENT	
I, the undersigned authority aid state, hereby certify that Discorr MORTGAGE CORPORATION, is signown to me, acknowledged before nontents of the conveyance, he as executed same voluntarily for and	ICK SCOTT who gned to the followed to the followed to the followed the following the contract of the contract	is named as pregoing ins y that, being and with	s President of strument, and who ag informed of the full authority,	is
GIVEN UNDER MY HAND AND OFFI	CIAL SEAL thi	Is the 281	h day of July	<u></u> ,
My Commission Expires: //2	NO 95	TARY PUBL	* 1993-16080	

06/04/1993-16080 10:07 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE TON HOD