

Send Tax Notice To:
ANDREW C. O'DELL
1610 Keeneland Drive
Helena, Alabama 35080

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTYS.
3821 Lorna Road, Suite 110
(Address) Birmingham, AL 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED NINE THOUSAND AND NO/100 (\$109,000.00) DOLLARS

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

ANDREW C. O'DELL and wife, CYNTHIA J. O'DELL

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in the County of Shelby, State of Alabama, to-wit:

Lot 100, according to the Survey of Dearing Downs, 6th
Addition, Phase I, as recorded in Map Book 10, Page 78,
in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1993 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any. (3) Mineral and mining
rights, if any.

\$ 103,550.00 of the purchase price is being paid by the proceeds of
a first mortgage loan executed and recorded simultaneously herewith.

Inst # 1993-16078

06/04/1993-16078
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 12.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, JACK D. HARRIS
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of May, 19 93.

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By  JACK D. HARRIS President

Secretary

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority a Notary Public in and for said County in said
State, hereby certify that JACK D. HARRIS
whose name as President of J. HARRIS DEVELOPMENT CORPORATION
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 28th day of May 19 93.

My Commission Expires: 3-12-97


Notary Public