

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Colonial Mortgage company its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR(S)	BOOK- PAGE Instrument #	COUNTY	STATE
Stacy K. Warren	1993-16029	Shelby	Alabama

Loan Amount \$75,499.00

LEGAL DESCRIPTION: Lot C, Block 10, according to the Amended Map of Riverwood, 7th Sector, as recorded in Map Book 9, page 81, in the Probate Office of Shelby County, Alabama; together with an undivided 1/106 interest in the common area as set forth in Declaration recorded in Misc. Volume 39 page 880 in said Probate Office.  
THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD unto said Colonial Mortgage Company its successors and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 28<sup>th</sup> of May, 1993.

FIRST GENERAL LENDING CORPORATION  
BY: Jaye A. Ogden  
JAYE A. OGDEN, PRESIDENT

ATTESTED:  
BY: Kathy D. Kelly  
KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28<sup>th</sup> day of May, 1993.

Shirley L. Zee  
NOTARY PUBLIC

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-16030

This instrument was prepared by:  
First General Lending Corporation  
701 Montgomery Highway, Suite 203  
Birmingham, Alabama 35216

06/03/1993-16030  
03:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50