

STATE OF ALABAMA

COUNTY OF SHELBY**BELLSOUTH**
TELECOMMUNICATIONS **EASEMENT**

For and in consideration of One Dollar dollars (\$ 1.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to **BELLSOUTH TELECOMMUNICATIONS, INC.**, a Georgia corporation, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, facilities, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book , page , SHELBY County, Alabama, Records, and, to the fullest extent the grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 23, Township 19S, Range 2W, HUNTSVILLE Meridian, SHELBY County, State of Alabama, consisting of a (strip) (parcel) of land 30 feet wide (15' each side of pole line) beginning at the SE corner pin of property described in the Attached Survey done by Sam Martin & Co., INC.; REG. #12501. Easement dimensions are 30' x +400' as well as accommodations for anchors and guy wires.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; and the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc., its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

Inst # 1993-16006

Preparer's name and address:

(Return document to the
BellSouth address on back)

Willa G. Bailey
Room 102N, 3196 Highway 280 So.
Birmingham, AL 35243

06/03/1993-16006
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00

2

In witness whereof, the undersigned has/have caused this instrument to be executed on the 2ND day of MARCH, 1993

Signed, sealed, and delivered
in the presence of:

Witness

Witness

T. L. Pitman L.S.
Owner: T. L. PITMAN

Sharon W. Pitman L.S.
Owner: SHARON W. PITMAN

State of Alabama
County of _____

I, _____, notary public, in and for said County in Alabama, hereby certify that
_____ whose name is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the
same voluntarily on the day the same bears date.

Given under my hand this _____ day of _____, _____.

Notary Public

My Commission Expires:

Grantor's Address:

T. L. Pittman
5354 Meadowbrook Road
Birmingham, AL 35242

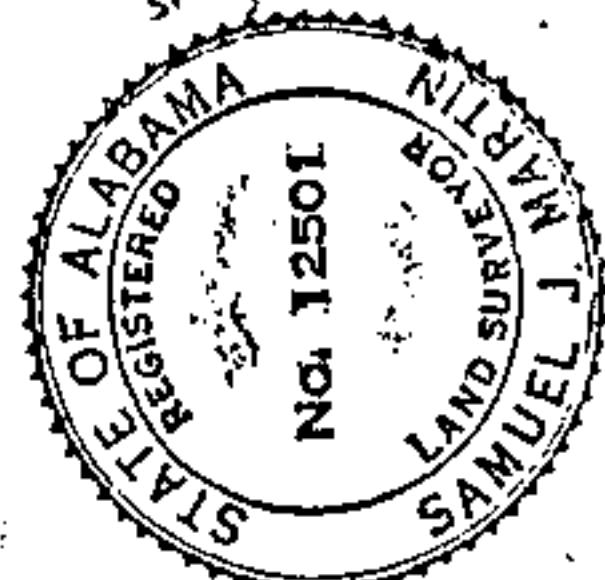
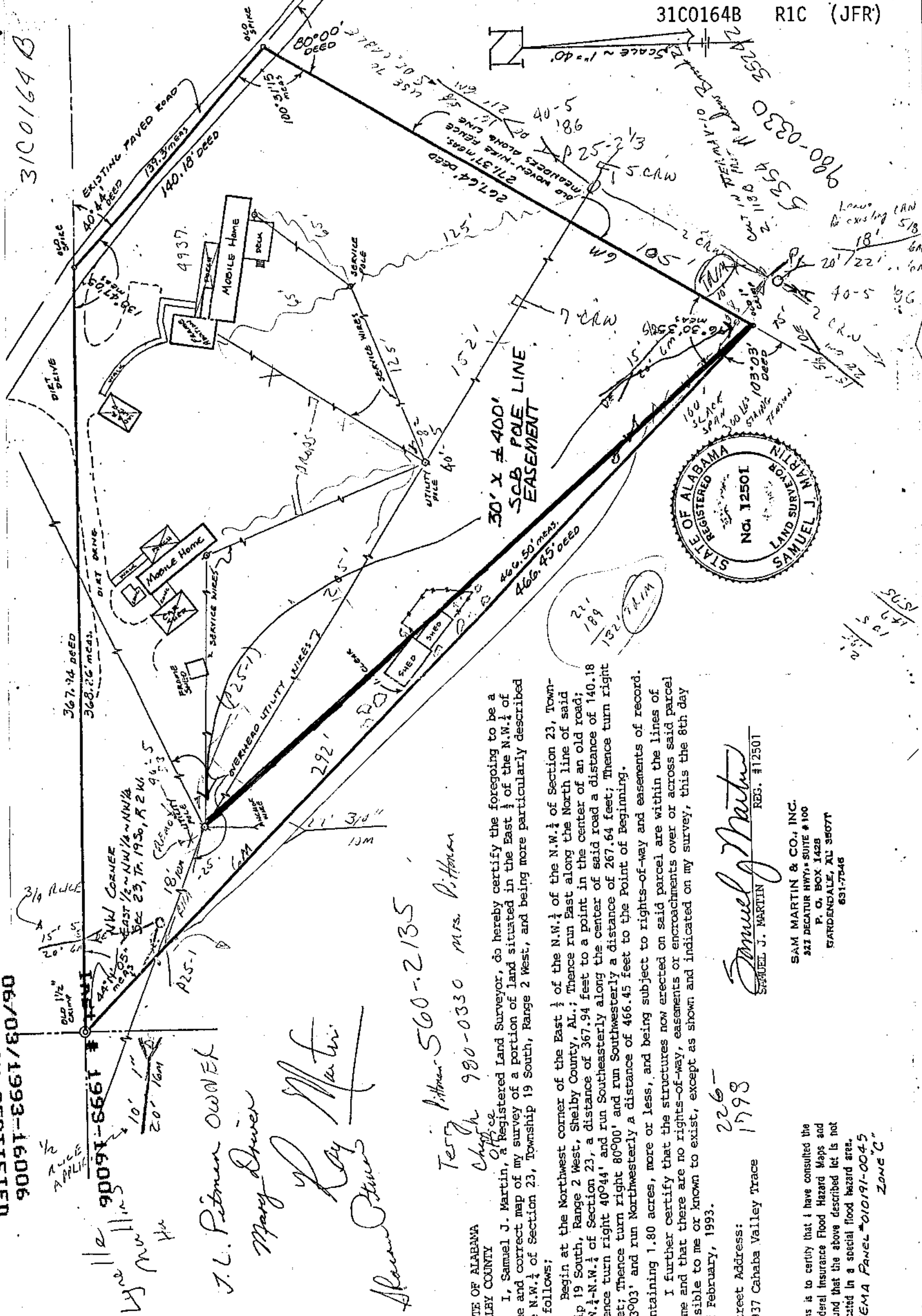
Grantee's Address:

BellSouth Telecommunications, Inc.
Room 102N, 3196 Highway 280 South
Birmingham, AL 35243

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, INC.

District	Wire Center	Authority	
Birmingham South	Oak Mountain	31C0164B	R1C (JFR)
Drawing #1	Location	Plat Number	R/W Number
		2251-A1	#C1366
Approval	Title		
<u>DR [Signature]</u>	Manager-Support/Scheduling/OPAC		

06/03/1993-16006
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00



STATE OF ALABAMA
SHELBY COUNTY

I, Samuel J. Martin, a Registered Land Surveyor, do hereby certify the foregoing to be a true and correct map of my survey of a portion of land situated in the East 1/4 of the N.W. 1/4 of the N.W. 1/4 of Section 23, Township 19 South, Range 2 West, and being more particularly described as follows:

Begin at the Northwest corner of the East 1/4 of the N.W. 1/4 of Section 23, Township 19 South, Range 2 West, Shelby County, AL.; Thence run East along the North line of said N.W. 1/4-N.W. 1/4 of Section 23, a distance of 367.94 feet to a point in the center of an old road; Thence turn right 40°44' and run Southeast along the center of said road a distance of 140.18 feet; Thence turn right 80°00' and run Southwesterly a distance of 267.64 feet; Thence turn right 103°03' and run Northwesterly a distance of 466.45 feet to the Point of Beginning.

Containing 1.80 acres, more or less, and being subject to rights-of-way and easements of record.

I further certify that the structures now erected on said parcel are within the lines of same and that there are no rights-of-way, easements or encroachments over or across said parcel visible to me or known to exist, except as shown and indicated on my survey, this the 8th day of February, 1993.

226-1793
Samuel J. Martin
REG. #12501

SAM MARTIN & CO., INC.
321 DECATUR HWY., SUITE #100
P. O. BOX 1428
GARDENDALE, AL 35077
631-7546

Street Address:
4937 Cahaba Valley Trace

This is to certify that I have consulted the Federal Insurance Flood Hazard Maps and found that the above described lot is not located in a special flood hazard area.
FEMA PANEL #010191-0045
ZONE "C"

J.L. Pitman OWNER
Mary Driver
Ray Martin
Sharon Stewart

Terry Pitman 560-2135
Chapin 980-0330 Mrs. Pitman