



South Central Bell

A BELL SOUTH Company

Right Of Way & Easement

8418-A-SC
(9-88)

South Central Bell Telephone Company Use Only

Authority 31C0120N	Classification R45C	SCB ROW #C1360	GPR
Area Birmingham South	Exchange ALBS		
Approved <i>[Signature]</i>		Title Manager-Support/Scheduling/OPAC	

For and in consideration of One Dollar (\$ 1.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. Poles, guys, anchors, aerial cables and wires;
- B. Buried cables, wires, terminals, markers, splicing boxes, pedestals;
- C. Conduit, manholes, markers, underground cables and wires;
- D. Other amplifiers, boxes, appurtenances or devices; and
- E. Repeater stations, buildings, shelters, and structures for the protection and containment of the above and their appurtenances, including but not limited to _____

Inst # 1993-16004

06/03/1993-16004
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.00

Upon, over and under a strip of land 15 feet wide across the following lands in SHELBY County, State of Alabama, Section 9, Township 21S, Range 2W, described as follows:

That part of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9, Township 21S, Range 2W; Parcel ID#58-22-2-9-0-000-004.002. A 15' x 630' easement beginning at a point which is 15' north of the SE corner pin of above referenced property, then 630' west paralleling the south property line, then 90 degrees 15' north, then 90 degrees 630' east, then 90 degrees 15' south to POB. SEE SKETCH FOR DETAILS OF EASEMENT.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

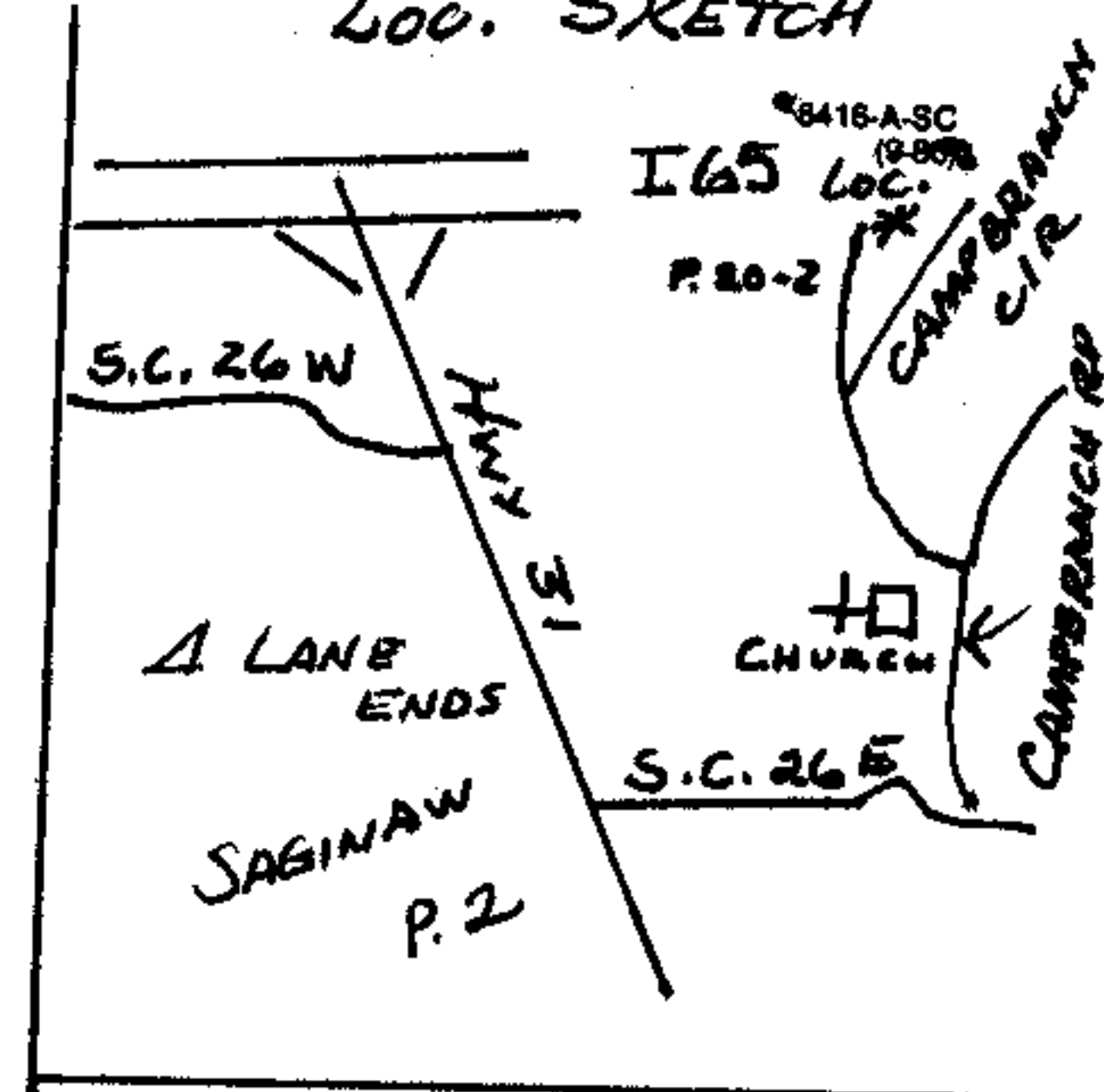
In witness whereof, the undersigned has/have caused this instrument to be executed on the 23rd day of Feb., 19 93

Witness	Owner <i>[Signature]</i> W. GAIL ETHRIDGE	L.S.
Witness	Owner	L.S.
Name Of Corporation	Title	

Sketch: No SCALE

PROPERTY OF:
JOE MCGEE

PROPERTY OF:
W. GAIL
ETHRIDGE



Acknowledgements

Individual

TO S.C. 26 E

CAMPBANCH ROAD

State of Alabama

County of Jefferson

P. 20-2

Personally appeared before me W. Gail Ethridge, the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this 23rd day of FEB. 19 93.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 17, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Signature]
Notary Public

Corporation Form

State of Alabama

County of _____

Before me _____ of the state and county aforesaid, appeared _____ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be _____ of the _____, the within named bargainer, a corporation, and further acknowledged that he/she as such _____, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as _____. And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this _____ day of _____ 19 _____.

Notary Public

This instrument prepared by:

RIGHT-OF-WAY COORDINATOR
Name SOUTH CENTRAL BELL
ROOM 102NA
Title 3196 HWY. 280 SOUTH
BIRMINGHAM, AL 35243

This instrument was prepared by:

(Name) Joel C. Watson, Attorney at Law(Address) P.O. Box 987Albaster, Alabama 35007

Send Tax Notice to:

(Name) Wanda Gail Ethridge(Address) 149 Spencer LaneHelena, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA

SHELBY } COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY NINE THOUSAND SIX HUNDRED AND NO/100 (\$29,600.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James L. Seale and wife, Poatana Ann Seale

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

Wanda Gail Ethridge

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:A parcel of land lying in the NW $\frac{1}{4}$; SW $\frac{1}{4}$; Section 9; T21S; R2W, and more particularly described as follows:

Starting at the Southwest corner of the said NW $\frac{1}{4}$; SW $\frac{1}{4}$; Section 9; T21S; R2W, run Northerly along the West boundary line of said Section 9 a distance of 671.63 feet to an iron marker, the point of beginning. Thence continue Northerly along the said West boundary line of said Section 9 a distance of 210.0 feet to an iron marker. Thence turn an angle of 91 degrees 48 minutes 49 seconds to the right and run Easterly a distance of 761.6 feet to the center line of Camp Branch Road (paved). Thence run Southerly along said center line, along a curve to the right a chord distance of 210.1 feet to a point on said center line. Thence run Westerly a distance of 769.7 feet to the point of beginning. Said parcel of land lies in the said NW $\frac{1}{4}$; SW $\frac{1}{4}$; Section 9, T21S, R2W, Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

\$23,700.00 of the above consideration was paid by way of first purchase money note and mortgage loan closed simultaneously herewith.

Inst # 1992-09875

05/26/1992-09875
10152 AM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
DOE RD 12.50

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 21st day of May 19 92

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY } County } General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James L. Seale and wife, Poatana Ann Seale,

those name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date

Inst # 1993-16004

06/03/1993-16004
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE