| QUIT CLAIM DEED | • | | | | | | <u></u> | | _ | | | فتون ا |
|-----------------|-----|--------------|----|-----|-------------|----|---------|---------------|---------|---------------|-------------------|------------|
| | | | | | | | - | . | | Printe | d and for sale by | Brannon's, |
| 803 3rd | st. | \$. | W. | *** | Р. | 0. | Drawer | 307 | - | Childersburg, | Alabama | 35044 |

| The | State | lo | Alabama, |
|-----|-------|----|----------|
| S | HELBY | | County |

| ENTS. That in consideration of the sum of Ten and NO/100 | KNOW ALL MEN BY THESE PRES | |
|--|----------------------------|---------|
| DOLLARS | (\$10.00) | |
| in hand paid | Bobby G. Brantley | |
| the receipt wherec | Debbie C. Brantley | ю hv |
| do remise, release, quit claim and convey to the said | hereby acknowledged | is i |
| | Debbie C. Brantley | |

right, title, interest, and claim in or to the following described real estate, to wit:

Begin at the NE corner of the NE% of SE% of Sec. 11, Township 19 South, Range 1 West; thence South along the East line of same 513.16 feet; thence North 89° 20' West 261.08 feet to the East line of a 25 ft. easement; thence North 0° 29' East along said easement line 513.16 feet to the North line of said 4-4 Section; thence South 89° 20' East along said North line 256.32 feet to the point of beginning. Being a part of the E½ of the NE% of the SE% of Section 11, Township 19 South, Range 1 West, and being parcel NO. 12, according to survey of F. W. Meade, Reg. Land Surveyor, dated February 10, 1987. Also a non-exclusive easement for ingress and egress to and from the above described parcel, and to and from other parcels now or formerly owned by Earl Brasher, and to and from Shelby Co. Hwy. No. 43, which is also known as The Bear Creek Road, said easement being more particularly described and designated as being of a uniform width of 25 feet, the center line thereof being described as follows: Commence at the SE corner of the NE% of the SE% of Sec. 11, Township 19 South, Range 1 West; thence North 89° 04' West along the South line of same 293.15 feet to the point of beginning of the center line of the 25 foot easement; thence North 0° 29' East 1333.87 feet to the South line of the SE% of the NE% of said Sec. 11; thence North 6° 48' East 201.97 feet; thence North 36° 47' West 106.56 feet; thence North 4° 01' West 382.46 feet; thence North 22° 13' West 293.34 feet; thence North 30° 27' West 183.95 feet to the Southerly right-of-way line of Bear Creek Road, and the end of easement. Situated in Shelby County, Alabama.

This deed is to carry out the agreement of the divorce filed in Circuit Court in Shelby County, Alabama.

| situated ln | SHELBY | County, Alabama | 3. | |
|---|--|---------------------------------|--|------------------|
| TO 1181 | JE AND TO HOLD to th | e soid Debbie | C. Brantley | ##44 |
| | | | heirs and assiq | ons forever. |
| Given u | nder my hand hand hand ha p | and seal this 26 The resence of | day of May | AD. 19.93. |
| | \$1 \$71 \ \$\$ · \$\$\$\$\$\$\$\$\$ · \$4447\$\ \$4 \$ · \$41 1 1 5 14 4 764 144 4 6 446 1444 | ,=+ | | (SEAL) |
| *************************************** | , b\d} = | 4441-711-1-1-1-17-7 | ************************************** | 44+==++++ |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | (SEAL) |

| he Stat | e of Alaliama | } | | | | 7 + + + 4883 |
|--|--|---|--|--|---|--|
| 1, | edeth C. Fo | Evender | Notary F | ublic | r*B44*B*BB84*#4***** | |
| and for said | I County, in said State | e, hereby certify that | Bobby G. | Brantley | *************************************** | 1++0.00 |
| | *************************************** | | | | · | ******* |
| ose name | 1 | he foregoing conveys | | h | to me, acknowle | edged |
| same volu | intarily on the day th | | - | • | ∷ éx e | cuted |
| | | 6th day of M | ay 1. | 93. | under | |
| Commiss | ion Expires:9/ | 195/93 | Judella | .c. Teln | ence | WALTER |
| | e of Alabama County | } | | | | |
| - | | ate, hereby certify th | | | | |
| | | | , | | - | - |
| | | e within named | | | · | •••••• |
| cnowledged part of h | that she signed the er husband. | apart from the husb same of her own fre | e will and accord, | without fear, c | onstraint or threa | ts on |
| | • | | | | | |
| • ******** **************************** | • • | | | Inst # 19 | 93-1990 | •••••• |
| | e of Alabama County | } | 06/ | 03/1993-1 | 5982 TIFIED | |
| I, | County | } | 06/ 01:2 SHEL | D3/1993-1 29 PM CERT BY COUNTY JUDGE OF 002 MCT | 5982 FIFIED PROBATE 0,50 | ******* |
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