## FULL SATISFACTION OF RECORDED LIEN

UNION, acknowledges full payment of the	ts, That, The undersigned UNIVERSITY FEDERAL CREDIT he indebtedness by
PAUL H. BLACKWELL AND W.	IFE. NANCY J. BLACKWELL
which said mortgage was recorded in the	
SHELBY County, Ala	abama. Real No. <u>130</u> . Page No. <u>458</u> ,
(and assigned to in	Book No, Page and the undersigned does
further hereby release and satisfy said mo	rtgage.
In Witness Whereof, the undersign presents to be executed this 20TH day	gned UNIVERSITY FEDERAL CREDIT UNION has caused these of MAY, 1993.
This instrument was prepared by	UNIVERSITY FEDERAL CREDIT UNION
VICKIE MOORE at 1400 South	
20th Street, Birmingham, Al 35205	DITumas Hhealt
and sent to <u>SHELBY</u> County.	THOMAS H. LIGHT, PRESIDENT
STATE OF ALABAMA ) JEFFERSON COUNTY )	GENERAL ACKNOWLEDGEMENT
I, the undersigned, Notary Public	in and for said County is said state, hereby certify that hose name is signed to the foregoing instrument and who is know to me,
acknowledged before me on this day that, voluntarily on the day the same bears date	being informed of the contents of the instrument, has executed the same
Given under my hand and Officia	al Seal this day of, 19
	Notary Public
STATE OF ALABAMA ) JEFFERSON COUNTY )	CORPORATE ACKNOWLEDGMENT
I, the undersigned, Notary Public	, in and for said County in said State, hereby certify that
of UNIVERSITY FEDERAL CREDIT	UNION, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on	this day that, being informed of the contents of the instrument, he, as ted the same voluntarily for and as the act of said corporation.
Given under my hand and Officia	
	actiona R. Move
	Notary Public
Inst # 1993-15973	MY COMMISSION EXPIRES JANUARY 2
0-15973	ANIONIA TO THE PARTY OF THE PAR
O1 : O3 PTT UNCE OF PROBATE	

6.50