STATE OF AL	ABAMA	
COUNTY OF	Shelby	

ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Assignor, does hereby transfer, BancBoston Mortgage Corporation, 7301 Baymeadows Way, Jacksonville, F1. 32256
ts successors and assigns, all of Assignor's right, title and interest in, to and under
that certain Security Deed executed by:
Robert L. Tucker and his wife Deborah B. Tucker
to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the Probate Court of Shelby County, Alabama, in Deed Books 1995 - 15965, together
with the property therein described, to wit: Lot 1, Block 1, according to the Survey of the Amended Map of Awtrey & Scott's Additi
to Altadena South as recorded in Map Book 5, Page 123 in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama, AKA 4907 Altadena South D Birmingham Shelby County, Alabama, the indebtedness secured thereby, and all
powers and privileges contained in said Security Instrument, same being dated:
May 24, 1993
In witness whereof, Assignor has caused these presents to be executed on its behalf, its corporate name to be subscribed and its Seal affixed hereto by it duly authorized corporate officers on this 24 day of May 19 93.
GRIFFIN FEDERAL SAVINGS BANK
BY: Care Scruggs BY: Ceca Scruggs
STATE OF GEORGIA Edward E. Scudder
COUNTY OF FAYETTE
I, the undersigned authority, a notary public in and for said state and county, hereby
certify that Carol Scruggs and Edward E. Scudder respectively. Of
as <u>Vice President</u> and <u>Vice President</u> respectively, of GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this
day that, being informed of the contents of the Assignment, signed their names as
officers of said corporation on the day same bears date.
GIVEN under my hand and official seal this 24 day of May , 193 .
GIVEN MINDER MY TAKE OFFICIAL SCALE CITE TO THE TAKE THE
Martha JuBundette
Notary Public Notary Public, Fulton County, Georgia Notary Public Notary Public, Fulton County, Georgia Inst # 1993-15966
Comm. Exp:

O6/O3/1993-15966
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50