

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation

that certain mortgage in the amount of \$ 62,250.00, executed by JOHN K. PERRY and wife, CHERYL D. PERRY

bearing date of the 26th day of May, 1993, on property described as:

Lot 6, according to the Map and Survey of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6, page 138, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 1993 Page 15949, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of May, 1993.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of May, 1993.

Mae G. Willis

06/03/1993-Notary Public

11:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst. # 1993-15950