

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW # 385784

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 7th day of May, 1992,  
by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called  
ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION  
called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and  
conveyed to Assignee, together with the property described therein and the debt  
secured thereby, said instrument being recorded in the records of the office of  
Judge of Probate/Clerk of Circuit Court of SHELBY County, ALABAMA  
and duly identified as follows:

INSTRUMENT NO.

~~XXXXXXXXXXXXXXXXXXXX~~

ORIGINAL MORTGAGOR  
Marvin Ray Steele  
and wife, Susan Stanley  
Steele

DATE OF MORTGAGE  
March 26, 1992

04/10/1992-4190  
and re-recorded in Instrument NO.

1993- 15904

A parcel of land situated in the N  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 15, Township  
21 South, Range 3 West, described as follows: Commence at the NE corner  
of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 15 and go South 89 deg. 43 min. 56 sec.  
West along the North boundary of said  $\frac{1}{4}$   $\frac{1}{4}$  Section for 997.0 feet to the  
point of beginning; thence continue along previous course for 209.78 feet;  
thence South 15 deg. 54 min. 48 sec. West for 657.88 feet to the North  
boundary of Red Oak Drive; thence North 89 deg. 45 min. 15 sec. East along  
said North boundary for 212.00 feet; thence North 15 deg. 43 min. 31 sec.  
East for 657.34 feet to the Mineral and mining rights excepted.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused  
these presents to be signed by its Vice President and attested by its Assistant  
Vice President, and its corporate seal hereto affixed this 7th day of  
May, 1992.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION



Rebecca A. Buttram  
Assistant Vice President

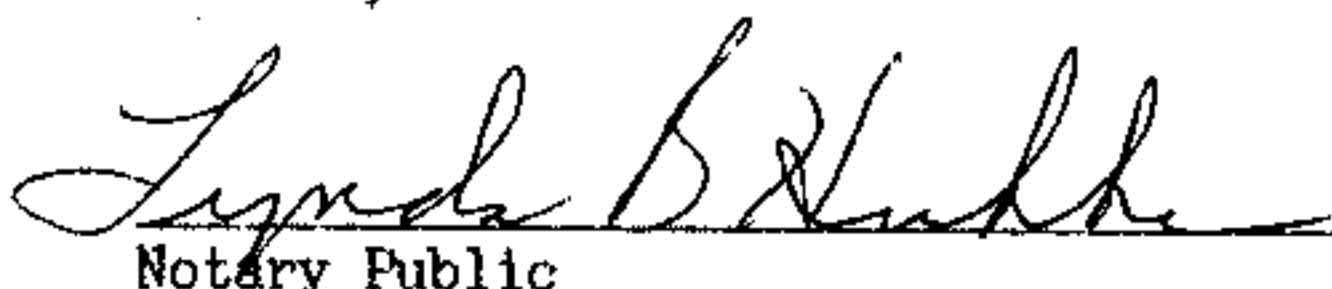
BY: 

Dennis Sunderland  
Vice President

STATE OF ALABAMA )(  
COUNTY OF JEFFERSON )(  
)

I, the undersigned Notary Public in and for said County and said State, hereby  
certify that Dennis Sunderland and Rebecca A. Buttram, whose names as Vice  
President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS  
CORPORATION, A corporation, signed the foregoing instrument and who are known to  
me, acknowledged before me on this day that being informed of the contents of said  
conveyance, they as such officers, and with full authority executed and delivered  
the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 7th day of May, 1992.

  
Notary Public

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES DECEMBER 5, 1992

LeAnn E. Morris

Inst # 1993-15906

Molton, Allen & Williams Corporation  
P. O. Box 10025  
Birmingham, Alabama 35202-0025

06/03/1993-15906  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Molton Allen & Williams