as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## CORRECTIVE ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRE	SENTS, That South States Mortgage Corporation,
a corporation, for value recei Corporation, its successor	ved to it in hand paid by <u>Molton, Allen &amp; Williams</u>
and/or_assigns Molton, Allen & Wi	does hereby grant, bargain, sell and convey and lliams corporation,  //or assigns, all its right, title
and wife,	in mortgage executed to it by Marvin Ray Steele he <u>26th</u> day of March , 1992, and
•	992- ,xpagexx 4190* , of the records of the
	County, Alabama; and, together with the debt
	title and interest in and to the property rded in Instrument No. 1993- <u>[590牛</u> ,
IN WITNESS WHEREOF, South	States Mortgage Corporation, an Alabama Corporation,
nas caused this conveyance to b	be signed by Larry R. Hillard, its Senior Vice
President, and attested by Jame	es R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto aff	fixed), this the 26th day of March , 1992.
•	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT
ATTEST:	AAA
	inst # 1993-15905
V: James K Jamest III	
JAMES R. TARRANT, III	06/03/1993-15905
TS: SECRETARY	ANTER AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
TATE OF ALABAMA )	001 MCD 6.50
EFFERSON COUNTY )	
aid State, hereby certify that	ty, a Notary Public in and for said County, in Larry R. Hillard, whose name as Senior Vice
oregoing conveyance, and who i ay, that, being informed of th	age Corporation, a corporation, is signed to the known to me, acknowledged before me on this conveyance, he, as such officer ed the same voluntarily for and as the act of
aid corporation.	ere sue soronearrix for aud sa cut sect of
Given under my hand and of	ficial seal, this the 26th day of March , 19
	$\bigcap_{\alpha} \bigcap_{\alpha} \bigcap_{\alpha$

My Commission Expires: