

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, suite 100, Birmingham, Al. 35216

Send Tax Notice To: Frank Pledger

name

500 Pope Drive

address

Pelham, Al. 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

JEFFERSON COUNTY

That in consideration of SIXTY EIGHT THOUSAND and 00/100 DOLLARS
(\$68,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

MARK Z. CHAPMAN, and wife, REBECCA A. CHAPMAN

(herein referred to as grantors) do grant, bargain, sell and convey unto

FRANK PLEDGER, and wife, CAROLE PLEDGER

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lots 7 and 8, according to the Map and Survey of Blueberry Estates, as recorded in Map Book 5, page 72, in the Office of the Judge of Probate of Shelby County, Alabama, Less and Except the South 37.3 feet of Lot 7.

Subject to easements, restrictions, and rights of way of record

Subject to 1993 taxes nit yet due and payable.

Inst # 1993-15816

06/02/1993-15816
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 74.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th
day of April, 1993.

WITNESS:

(Seal)

(Seal)

(Seal)

Mark Z. Chapman (Seal)
MARK Z. CHAPMAN
Rebecca A. Chapman (Seal)
REBECCA A. CHAPMAN (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

J. DAN TAYLOR, a Notary Public in and for said County, in said State,
hereby certify that MARK Z. CHAPMAN, and wife, REBECCA A. CHAPMAN
whose name ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of April, A. D., 1993

J. DAN TAYLOR
Notary Public.