

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned THE HUTSON COMPANY, INC
does hereby grant, bargain, sell, convey, assign and deliver unto FIRST LIBERTY BANK

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JAMES A. HASTY	1993	- 15798	SHELBY	ALABAMA
JANICE R. HASTY				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST LIBERTY BANK

,its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE HUTSON COMPANY, INC
this the 24TH day of MAY as owner of said mortgages has caused these presents to be executed
1993.

BY: Marie L. Hendrix
Executive Vice President

ATTESTED

BY: _____

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
MARIE L. HENDRIX and
whose names as EXECUTIVE VICE PRESIDENT and
respectively, of THE HUTSON COMPANY, INC.
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 24TH day of MAY, 1993

Notary Public

JAMES R. MONCUS, JR.

My commission expires: 2/23/96

Inst # 1993-15799

06/02/1993-15799
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50