

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received to it in hand paid by
FLEET REAL ESTATE FUNDING CORP.


hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed to it by

PAUL HOUSTON BLACKWELL, JR. AND NANCY J. BLACKWELL, HUSBAND AND WIFE

and recorded in Volume 1993-12794 , Page , of the
Probate Court of **SHELBY ***** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by James R. Scruggs, its Vice President on the **9th** day
of **MAY** , 19 **93** .

MORTGAGEAMERICA, INC.

BY: 
Vice President

ATTEST:


Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

****Lot 27, according to the Survey of Riverchase
Country Club, Second Addition, Phase II as re-
corded in Map Book 8, Page 161 in the Probate
Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that James R. Scruggs whose name as Vice President of MortgageAmerica,
Inc., a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this day, that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this **9th** day of **MAY** ,
19 **93** .

This instrument was prepared by
Lisa Pitts

MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202


Notary Public

My commission expires: 2/24/96

Inst # 1993-15791

06/02/1993-15791
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 6.50