**ALABAMA** COUNTY OF SHELBY LOAN.NO 855614

C = S.013.0004

(OAS.AL) - ALABAMA P = S.001.063

POOL.NO

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## CORRECTIVE **ASSIGNMENT OF MORTGAGE**

RE-RECORDING AS SINGLE VS. BLANKET RECORDED IN ERROR:

J# = 454FR.S.00063 STATE AL

FOR VALUE RECEIVED, COWGER & MILLER MORTGAGE COMPANY, INC.,	A KENTUCKY CORPORATION
Teached at A BUSTOCHONE DI AZA I OLUCIVILLE KV 40202	<u> </u>
located at <u>3 RIVERFRONT PLAZA, LOUISVILLE, KY 40202</u> hereby sells, assigns, transfers and sets over u	pon it to: CITIZENS FIDELITY BANK
& TRUST COMPANY, A KENTUCKY BANKING CORPORATION, D/B/A PNC MORT	TGAGE SERVICING COMPANY,
LOCATED AT 539 S. FOURTH AVENUE, LOUISVILLE, KY 40202 as Assignee, its successors, representatives	
title and interest in and to a certain Mortg	age (or Deed to Secure Debt)
executed by JAMES DEWAYNE TREADAWAY AND WIFE, ANG	ELA S. TREADAWYA
THE PROPERTY OF A SAME AND TAKEN AND AND AND AND AND AND AND AND AND AN	
dated <u>MARCH 26, 1992</u> and recorded in Book Card No. <u>92-4805</u> or, Fiche or Roll and	in the office
of the Judge of Probate, <u>SHELBY</u>	County, Alabama.
The Assignor herein specifically transfers, selthe above Assignee, its successors, represe aforesaid Mortgage, the property described then thereby together with all the powers, options, therein contained.	lls, conveys, and assigns to entatives, and assigns, the cein, the indebtness secured
The Assignor herein has this day sold and assign the note secured by this mortgage and this trans Assignee its successors, representatives and as said note.	sier is made to secure the
The Witness Whereof, the Assignor has hereunto a 13th day of AUGUST , 19 92 , but effective	set its hand this the <u>1st</u> day of <u>JUNE 1992</u> .
By DONNA L. C.  By DONNA L. C.  By DONNA M. N.	MORRIS  NO N
	/ICE PRESIDENT Inst # 1993-15783
signed and delivered in the presence of:	
THE PROPERTY OF THE PROPERTY O	06/02/1993-15783 11:11 AM CERTIFIED
STATE OF KENTUCKY	SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF JEFFERSON	ODI MCD 6.50
On AUGUST 13, 1992 before me VAUGHI	N YEAGER
personally appeared <u>DONNA L. CRIBBS</u>	and
Or proved to me on the basis of satisfactory e	personally known to me vidence) to be the person(s)
who executed the within instrument as <a href="PRESIDEN">PRESIDEN</a> and <a href="SENIOR VICE PRESIDENT">SENIOR VICE PRESIDENT</a>	· -
corporation executed it.	
15.	
VALICUM VEACED DECOMMUSSION EVE 02/06/04)	PREPARED BY:
VAUGHN YBAGER (COMMISSION EXP. 02/06/94) NOTARY PUBLIC	
	Karlun Tarken
	KARLEEN PARKER P.O. BOX 3829
C = \$ 013 0004	LOAN # 855614 POOL # NULL COUNTY SHELBY