

ALABAMA
COUNTY OF SHELBY
LOAN.NO 707416
POOL.NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORRECTIVE

ASSIGNMENT OF MORTGAGE

RE-RECORDING AS SINGLE
VS. BLANKET RECORDED IN ERROR

FOR VALUE RECEIVED, COWGER & MILLER MORTGAGE COMPANY, INC., A KENTUCKY CORPORATION

located at 3 RIVERFRONT PLAZA, LOUISVILLE, KY 40202

hereby sells, assigns, transfers and sets over upon it to: CITIZENS FIDELITY BANK
& TRUST COMPANY, A KENTUCKY BANKING CORPORATION, D/B/A PNC MORTGAGE SERVICING COMPANY,

LOCATED AT 539 S. FOURTH AVENUE, LOUISVILLE, KY 40202

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by PAIGE D. PAUGH, A SINGLE WOMAN

to FIRST GUARANTY MORTGAGE CORPORATION

dated NOVEMBER 8, 1988 and recorded in Book No. 213 at Page 710
Card No. or, Fiche or Roll and Frame in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein
the note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of
said note.

The Witness Whereof, the Assignor has hereunto set its hand this
13th day of AUGUST, 19 92, but effective the 1st day of JUNE 1992.

COWGER & MILLER MORTGAGE COMPANY, INC.

By

DONNA L. CRIBBS
PRESIDENT

By

DONNA M. MORRIS
SENIOR VICE PRESIDENT

signed and delivered
in the presence of:

Inst # 1993-15782

STATE OF KENTUCKY)

COUNTY OF JEFFERSON)

06/02/1993-15782
11:11 AM CERTIFIED

On AUGUST 13, 1992 before me VAUGHN YEAGER, COUNTY JUDGE OF PROBATE
personally appeared DONNA L. CRIBBS and
DONNA M. MORRIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as PRESIDENT
and SENIOR VICE PRESIDENT and acknowledged to me the
corporation executed it.

VAUGHN YEAGER (COMMISSION EXP. 02/06/94)
NOTARY PUBLIC

PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829

LOAN # 707416 POOL # NULL
COUNTY SHELBY

C = S.013.0003
(OAS.AL) - ALABAMA
P = S.001.062



J# = 454ER.S.00062 STATE AL