ALABAMA COUNTY OF SHELBY LOAN.NO 707241 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

POOL NO POOL N

RE-RECORDING AS SINGLE ASSIGNMENT OF MORTGAGE VS. BLANKET RECORDED IN ERROR:

FOR VALUE RECEIVED,	NTUCKY CORPORATION
located at <u>3 RIVERFRONT PLAZA, LOUISVILLE, KY 40202</u> nereby sells, assigns, transfers and sets over upo	n it to: CITIZENS FIDELITY BANK
& TRUST COMPANY, A KENTUCKY BANKING CORPORATION, D/B/A PNC MORTGA	GE SERVICING COMPANY.
ARTHUR AT TOO O FOURTH AVENUE LOUISVILLE VV 10202	
ad Appidment the successors, representatives an	d assigns, all its rights,
title and interest in and to a certain Mortgag	e (or need to secure nept)
executed by <u>WILLIAM RICHARD LANGLEY AND WIFE, REBECCA</u>	JONES LANGLEY
to FIRST GUARANTY MORTGAGE CORPORATION	202 at Dage 846
dated <u>AUGUST 30, 1988</u> and recorded in Book No Card No or, Fiche or Roll and F	rame in the Office
of the Judge of Probate, <u>SHELBY</u>	County, Alabama.
or the Judge of Probace, Shelbi	
The Assignor herein specifically transfers, sells	, conveys, and assigns to
the above Aggignee, its successors, represent	atives, and assigns, the
aforegaid Mortgage, the property $\operatorname{described}$ therel	n, the indeptness secured
thereby together with all the powers, options,	privileges, and immunities
therein contained.	
	to the Aggignee herein
The Assignor herein has this day sold and assigned	r is made to secure the
the note secured by this mortgage and this transfe Assignee its successors, representatives and assi	ons, in the payment of
	gnb, in our pagarage
said note.	
The Witness Whereof, the Assignor has hereunto set	its hand this
13th day of AUGUST , 19 92 , but effective the	1st day of JUNE 1992
1001	
COWGER & M	ILLER MORTGAGE COMPANY, INC.
\sim 1 \rightarrow 1.	
By	
DONNA L. CRIE	3 8 S
PRESIDENT	
By dans	
DONNA M. MOI	
	E PRESIDENT
signed and delivered	Inst # 1993-15781
in the presence of:	Inst # 1330
STATE OF KENTUCKY	
	48781
COUNTY OF JEFFERSON)	06/02/1993-15781 1:11 AM CERTIFIED
4	1 2 1 1 MM WWW.
On AUGUST 13, 1992 before me VAUGHN Y	COL MUS 6.50 and
personally appeared <u>DONNA L. CRIBBS</u>	personally known to me
DONNA M. MORRIS	_
(or proved to me on the basis of satisfactory evi-	dence, to be the person(s)
who executed the within instrument as PRESIDENT	and acknowledged to me the
and <u>SENIOR VICE PRESIDENT</u> corporation executed it.	
COlforation everages ic.	
\mathcal{L}	
Vdudusiaa er	
VAUGHN VEAGER (COMMISSION EXP. 02/06/94)	PREPARED BY:
NOTARY PUBLIC	
	Kurlun Tarken
	KARLEEN PARKER

C = S.013.0002 (OAS.AL) - ALABAMA P = S.001.061

COUNTY SHELBY YSHERS. COCCO!

= 454FR.S.00061 STATE AL

.OAN # 707241 POOL # NULL