ALABAMA
COUNTY OF SHELBY
LOAN.NO 707092

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

POOL.NO CORRECTIVE ASSIG

ASSIGNMENT OF MORTGAGE

RE-RECORDING AS SINGLE
VS. BLANKET RECORDED IN ERROR:

FOR VALUE RECEIVED, COWGER & MILLER MORTGAGE COMPANY, INC., A K	ENTUCKY CORPORATION
	LIVI CONT. COTT. CITATION.
located at <u>3 RIVERFRONT PLAZA, LOUISVILLE, KY 40202</u> hereby sells, assigns, transfers and sets over upo & TRUST COMPANY, A KENTUCKY BANKING CORPORATION, D/B/A PNC MORTGA	on it to: CITIZENS FIDELITY BANK
LOGATED AT TOO G COURTH AVENUE LOUISVILLE KY 40202	
as Assignee, its successors, representatives are title and interest in and to a certain Mortgage executed by <u>wilbur w. Broadus, Jr., an UNMARRIED PERSON AND MICHAEL</u>	de (or need to secure near)
to FIRST GUARANTY MORTGAGE CORPORATION	o. 203 at Page 731
dated <u>SEPTEMBER 2.1988</u> and recorded in Book No. Or, Fiche or Roll and E of the Judge of Probate, <u>SHELBY</u>	rame in the office County, Alabama.
The Assignor herein specifically transfers, sells the above Assignee, its successors, represent aforesaid Mortgage, the property described thereit thereby together with all the powers, options, therein contained.	in, the indebtness secured
The Assignor herein has this day sold and assigned the note secured by this mortgage and this transference its successors, representatives and assistant said note.	er is made to secure the
The Witness Whereof, the Assignor has hereunto set <u>13th</u> day of <u>AUGUST</u> , 19 <u>92</u> , but effective the	t its hand this e <u>1st</u> day of <u>JUNE 1992</u> .
COWGER & M	ILLER MORTGAGE COMPANY, INC.
By DONNA L. ICRII	BBS
RRESIDENT	- A
By A ann	1 Japa - 15780
DONNA M. MO	ARIS"
_	E PRESIDENT
signed and delivered	06/02/1993-15780 06/02/1993-15780
in the presence of:	06/02/1993-TUTED 1:11 AM CERTIFIED
STATE OF <u>KENTUCKY</u>)	WHEN BY COUNTY JUNEAU C KU
COUNTY OF <u>JEFFERSON</u>)	SHEED BYON
On AUGUST 13, 1992 before me VAUGHN Y	EAGER
personally appeared DONNA L. CRIBBS	and
ONNA M. MORRIS (or proved to me on the basis of satisfactory evi	personally known to me dence) to be the person(s)
who executed the within instrument as PRESIDENT	
and <u>SENIOR VICE PRESIDENT</u> corporation executed it.	and acknowledged to me the
VAUGHN VRAGER (COMMISSION EXP. 02/06/94) NOTARY PUBLIC	PREPARED BY:
	Luchen Parker
	KARLEEN PARKER

C = \$.013.0001 (OAS.AL) - ALABAMA P = \$.001.060 COUNTY SHELBY 454FR.5 ,0000

LOAN # 707092 POOL # NULL