

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 92,500.00, executed by Stephen R. Willingham and wife, Karen M. Willingham

bearing date of the 1st day of June, 19 93 on property described as:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

Inst # 1993-15723

06/02/1993-15723
08:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Instrument #1993- 15722
and recorded in Book Page, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of June, 19 93.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of June, 19 93.

Mae S. Willis
Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MTA

A parcel of land located in the SE 1/4 of Section 10 and the SW 1/4 of the SW 1/4 of Section 11, all in Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SW corner of the SW 1/4 of the SW 1/4 of said Section 11; thence run East along the South line of said 1/4-1/4 Section a distance of 625.87 feet to the point of beginning; thence continue last course a distance of 359.33 feet; thence turn left 91 degrees 35 minutes 03 seconds a distance of 21.23 feet; thence turn left 55 degrees 27 minutes 02 seconds a distance of 1322.46 feet; thence turn left 90 degrees 59 minutes 43 seconds a distance of 212.94 feet; thence turn left 89 degrees 00 minutes 00 seconds a distance of 1029.31 feet to the point of beginning.

Situated in Shelby County, Alabama.

According to revised survey of Amos Cory, PLS #10550, dated March 26, 1993.

Together with right to use the road described in Joint Driveway Agreement recorded as Instrument #1992-15159, in Probate Office.

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