

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
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FREDERICK, MD. 21701-0907

Inst # 1993-15690

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/2606577/(WELLS)**

06/01/1993-15690
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **VIRGIL GUYON WELLS, III AND CHERYL C. DERMODY** Wells, Both
: **UNMARRIED**

Mortgagee: **CASTLE MORTGAGE CORPORATION**
Prop Addr: **568 RUSSET BEND DR., HOOVER, AL**
Loan Amount: **111,250.00**
Date Of Mortgage: **05-29-90**
Recording Date: **06-13-90**
Book: **295**
Page: **707**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 25, 1993**.

AMERICA'S LENDING NETWORK, INC.



Jane Eyer
JANE EYLER
VICE PRESIDENT

Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF **MARYLAND**

COUNTY OF **FREDERICK**

On this **MAY 25, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **JANE EYLER** and **ILA MAE PARKER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICA'S LENDING NETWORK, INC.**

_____ and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:

P.O. BOX 3829
FREDERICK, MD. 21701-0907

