

FMC # 910962-3
NAME: JOHNSTON, CHARLES R.
P/O DATE: 3/29/93

PREPARED BY
DEBORAH ZLAB
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

Inst # 1993-15677

AFTER RECORDING, FORWARD TO:

06/01/1993-15677
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD

6.50

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by
CHARLES R. JOHNSTON AND WIFE, JANIE ELAINE JOHNSTON
to FLEET MORTGAGE CORP.
on 27, 1990 and recorded on AUGUST 2, 1990
in the office of the JUDGE OF PROBATE of SHELBY
County, ALABAMA, in Book/Vol./Reel 303,
Page/Image 309, as Document .

The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The JUDGE OF PROBATE of said county
is authorized to enter this satisfaction/discharge of record.

A PARCEL OF LAND LOCATED IN THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 20 SOUTH,
RANGE 3 WEST, BEING A PART OF LOTS 16, 17, AND 18, BLOCK 2, OF THE MULLIN'S ADDITION
TO HELENA, AS RECORDED IN MAP BOOK 3 PAGE 56, IN THE OFFICE OF THE JUDGE OR PROBATE,
SHELBY COUNTY, ALABAMA, AND A PARCEL OF LAND LOCATED IN THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID
SECTION 21; BOTH PARCELS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NE CORNER OF THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SECTION 21; THENCE RUN
WEST ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ SECTION A DISTANCE OF 249.48 FEET TO THE
POINT OF BEGINNING; THENCE TURN 44 DEG. 03 MIN. 45 SEC. RIGHT A DISTANCE OF 100.50
FEET TO THE SOUTHEASTERLY SIDE OF ALABAMA HIGHWAY NO. 261; THENCE TURN 89 DEG. 19 MIN.
45 SEC. LEFT ALONG SAID HIGHWAY A DISTANCE OF 86.10 FEET; THENCE TURN 125 DEG. 44 MIN.
00 SEC. LEFT, ALONG SAID HIGHWAY A DISTANCE OF 9.75 FEET; THENCE TURN 124 DEG. 50 MIN.
54 SEC. RIGHT, ALONG SAID HIGHWAY A DISTANCE OF 103.54 FEET; THENCE TURN 87 DEG. 59 MIN.
10 SEC. LEFT A DISTANCE OF 209.90 FEET; THENCE TURN 90 DEG. 00 MIN. 00 SEC. LEFT A
DISTANCE OF 100.00 FEET; THENCE TURN 51 DEG. 49 MIN. 18 SEC. LEFT A DISTANCE OF 107.04
FEET; THENCE TURN 30 DEG. 58 MIN. 41 SEC. LEFT A DISTANCE OF 30.50 FEET TO THE POINT
OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

DATED APRIL 30, 1993

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 30TH day of
APRIL, 19 93, by DENNIS CREEGAN
VICE PRESIDENT and MARILYN SMITH
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND
on behalf of said CORPORATION.

BY: [Signature]
ITS: DENNIS CREEGAN VICE PRESIDENT
BY: [Signature]
ITS: MARILYN SMITH ASSISTANT SECRETARY

KAREN MISCHER
NOTARY PUBLIC
COMMISSION EXPIRES JULY 11, 1994