Talle #1/400

This instrument was prepared by: S. Kent Stewart Stewart & Associates, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243 Send Tax Notice To:

J. MARK MCLAUGHLIN

SHERRY L. MCLAUGHLIN

128 Dale Lawe
Childers buen. AL 35044

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TEN AND NO/100'S DOLLARS (\$10.00), to the GRANTOR,

IRENE M. NELSON, A WIDOW

in hand paid by

J. MARK MCLAUGHLIN AND SHERRY L. MCLAUGHLIN

hereinafter referred to as GRANTEES, the receipt of which is hereby acknowledged, the said GRANTOR does hereby grant, bargain, sell and convey unto the said GRANTEES, as joint tenants, with the right of survivorship, the following described real estate, situated in SHELBY COUNTY, to-wit:

Commence at the Northeast Corner of the Northeast one fourth of the Southeast one fourth of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama. Proceed South along the East Boundary of said Northeast fourth of the Southeast fourth a distance of 312.00 feet; thence turn an angle of 90 degrees 09 minutes 00 seconds right and proceed West a distance of 209.97 feet; thence turn 89 degrees 47 minutes 42 seconds right and proceed North a distance of 312.00 feet to a point on the North boundary of said Northeast fourth of the Southeast fourth; thence turn 90 degrees 12 minutes 18 seconds right and proceed East along the North boundary of said quarter section a distance of 210.27 feet to the point of beginning of herein described parcel of land.

LEGAL DESCRIPTION FURNISHED TO STEWART DAVIS & HUMPHREY BY SURVEY PERFORMED BY BILLY R. MARTIN, MARTIN LAND SURVEYING, DATED MAY 20, 1993. TITLE SEARCH WAS NOT PERFORMED.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHT OF WAYS OF RECORD.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common.

And the said GRANTOR and for GRANTOR'S heirs, executors and administrators do hereby covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted hereinabove; that I have a good right to sell and convey the same as aforesaid; that I will and for my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns foreyer, regainst the lawful claims of all persons.

06/01/1993-15671
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 10.00

IN WITNESS WHEREOF, the undersigned GRANTOR has hereunto set her hand and seal on this the 3/2/2 day of May, 1993.

Irene M. Nelson

STATE OF ALABAMA COUNTY OF DOOL 14

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Irene M. Nelson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the within conveyance, that she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3/2 day of May, 1993.

My Commission Expires:

9/14/94

Carla y ameth Notary Public

Inst # 1993-15671

D6/O1/1993-15671 12:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 10.00